

# Regular City Council Meeting Wednesday, September 17, 2025 6810 Guyler Bldg. B – 6:00 p.m.

The City Council of the City of Wallis, Texas, reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed below as authorized by Title 5, Chapter 551, of the Texas Government Code. 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), 551.086 (Deliberations about competitive matters), and 551.087 (Deliberation about Economic Development Matters).

# Join Zoom Meeting https://us02web.zoom.us/j/87390480931

Meeting ID 873 9048 0931 Dial: 1 346 248 7799

Members of the public may submit comments as they relate to City Council agenda items to the City Council in the following ways: 1)Fill out a Public Participation Form and email to City Secretary at <a href="mailto:cityclerk@wallistexas.org">cityclerk@wallistexas.org</a> before 4pm the day of the meeting or fill out the Public Participation Form and turn in to City Secretary prior to start of the meeting. Comments will be taken during the Communication from the public item on the agenda.

- 1. Call to order.
- 2. Invocation and Pledge of Allegiance.
- 3. Roll Call and Certification of Quorum
- 4. Communication from the public (limited to the first eight registrants –limited to three minutes in accordance with the Open Meetings Act, City Council may not discuss or take action on any item that has <u>not</u> been posted on the agenda. Fill out and return Public Participation Form prior to meeting start time. Procedures and the Form are on the website under Agenda's & Minutes tab.
- 5. Public Hearing

Hold public hearing to consider comments relating to the Fiscal Year 2025-2026 Proposed Budget,

- 6. Close Public Hearing on Proposed Fiscal Year 2025-2026 Budget
- 7. Public Hearing

Hold public hearing to consider comments related to the Proposed 2025 Tax Rate

- 8. Close Public Hearing related to the Proposed 2025 Tax Rate
- 9. Growth Analysis Presentation

Presentation by Superintendent Dave Plymale on the growth analysis results that was commissioned by Brazos ISD.

10. Executive Closed Session

The City Council will recess to convene an executive session as authorized by Title 5, Chapter 551, Texas Government Code, for the following purpose: "Sec. 551.070 Consultation with City Attorney.

11. Reconvene from Executive Close Session

Reconvene into regular session and take action, if any, on items discussed in Executive Closed Session

#### 12. Consent Agenda:

This portion of the agenda consists of items considered to be routine and will be enacted by one motion unless separate discussion is requested by a City Councilmember.

Consider and act on approval of:

Minutes - August 20th, 26th and August 28, 2025 meetings

- Action on Department reports if necessary.
  - a. Public Works monthly report
  - b. Police Department monthly/Admin monthly report
  - c. Municipal Court monthly report
  - d. Code Enforcement monthly report

#### 14. Financial Review:

Review and act on monthly report and payment of bills.

- 15. Action on Follow Up Items, if necessary
  - a. MIT-Grant Update Update in packet
  - b. Water Well #1 Grant Update Update in Packet
  - c. Millbrooke Subdivision Update Presented by Marti Frost
  - d. AMPASS Drinking Water System Grant -Presented by Marti Frost
  - e. TWDB Grant Advertisement have gone out for RFP's/RFQ's for Bond Counsel & Financial Advisor. There is a 30- day advertisement period, then council needs to review, rank and award the contracts. That is all that can be done until TWDB sends the invitations to apply.
  - f. EDC Update Presented by Marti Frost

#### 16. New Business:

This portion of the agenda consists of items requiring individual consideration by the Council.

#### A. Ordinance No. 254

Discuss and act on Ordinance No. 254, an Ordinance of the City Council of the City of Wallis, Texas approving and adopting the City of Wallis, Texas Budget for the Fiscal Year 2025-2026; making appropriations for the City for such year as reflected in said Budget; and making certain findings and containing certain provisions relating to the subject.

#### B. Ordinance No. 255

Discuss and act on Ordinance No. 255, an Ordinance of the City Council of the City of Wallis, Texas providing for the levy and collection of ad valorem taxes of the City of Wallis, Texas, for the Year 2025; providing for the date on which such taxes shall be due and payable; providing for penalty and interest on all taxes not timely paid; repealing all ordinances or part of ordinances inconsistent or in conflict herewith; and providing for severability.

#### C. 2024-2025 Budget Amendments

Discuss and act on approving budget amendments to FY2024-2025 Budget

#### D. Extend Vacation time

Discuss and act on an extension on unused vacation time until the end of the year for the Chief.

#### E. Order of Cancellation

Discuss and act on accepting the Order of Cancellation of the election scheduled to be held on November 4, 2025.

#### F. Future Agenda Items

Request for future agenda items.

#### 17. Adjourn Meeting

#### CERTIFICATE:

I CERTIFY that the above notice of the Regular City Council Meeting, September 17, 2025 was posted on the DESIGNATED PUBLIC NOTICE BOARD at City Hall, 6810 Guyler Bldg. B, Wallis, Texas, and on an outside window and a door visible to the public twenty-four (24) hours a day on the 11th day of September, 2025 at 4:00 p.m.

Sheila Moseley, City Secretary



### City of Wallis, Texas Proposed Budget Fiscal Year 2025-2026

This budget will raise more revenue from property taxes more than last year's budget by an amount of \$42,244.94 which is a 7% increase from last year's budget. The property tax revenue to be raised from new property added to the tax roll this year is \$7,252.18.

| Proposed Property Tax Rate Comparison: | Property Tax Rate FY 2025-2026 | Adopted FY 2024-2025 |
|--|--------------------------------|----------------------|
| Proposed Tax Rate                      | 0.61499 per \$100              | 0.64459 per \$100    |
| Voter Approval Rate                    | 0.61499 per \$100              | 0.61773 per \$100    |
| No-new-revenue tax Rate                | 0.59400 per \$100              | 0.59572 per \$100    |
| De Minimis Rate                        | 1.05646 per \$100              | 1.10383 per \$100    |

Total debt obligation for City of Wallis secured by property taxes: \$0

#### **City Council Record Vote**

The members of the governing body voted on the adoption of the 2025-2026 fiscal year budget as follows:

FOR: Clark Main Jr. ProTem, Belinda Halfin, Joyce Parma, Jimmy Lavergne

AGAINST: James Marek

PRESENT: Clark Main Jr. ProTem, Belinda Halfin, James Marek, Joyce Parma and Jimmy Lavergne

**ABSENT: None** 

The Proposed Budget of the City of Wallis for the Fiscal Year 2025-2026.

| 0:4 - 0        |  |
|----------------|--|
| City Secretary |  |

|              | CITY OF WALLIS - GENERAL                  |           |              |               |              | Γ              |              |
|--------------|---|-----------|--------------|---------------|--------------|----------------|--------------|
|              |   | 2023-2024 |              | 2024-2025     |              |                | 2025-2026    |
|              |   |           | BUDGET       |               | BUDGET       |                | BUDGET       |
|              | REVENUE: GENERAL/ADMIN                    |           |              |               |              |                |              |
| 1-51101      | AD VALOREM TAXES - M & O                  | \$        | 571,894.00   | \$            | 622,949.00   | \$             | 665,193.94   |
| 1-51103      | DELINQUENT TAXES                          | \$        | 12,000.00    |               | 12,000.00    | \$             | 1,500.00     |
| 1-51105      | PENALTY & INTEREST                        | \$        | 3,000.00     | \$            | 3,000.00     | \$             | 3,000.00     |
| 1-51106      | TAX CERTIFICATES                          | \$        | 20,00        |               | 20.00        | \$             | 20.00        |
| 1-51201      | CITY SALES TAX                            | \$        | 252,000.00   | \$            | 266,688.72   | \$             | 255,445.00   |
| 1-51202      | MIXED BEVERAGE TAX                        | \$        | 1,740.00     | \$            | 2,200.00     | \$             | 2,200.00     |
| 1-51203      | HOTEL OCCUPANCY TAX                       | \$        | _            | \$            | 15,000.00    | \$             | 10,000.00    |
| 1-51301      | FRANCHISE TAX FEE                         | \$        | 52,000.00    | \$            | 49,500.00    | \$             | 57,500.00    |
| 1-53101      | MOBILE HOME PARK FEES                     | \$        | 1,140.00     | <del>()</del> | 1,140.00     | \$             | 1,140.00     |
| 1-53102      | LICENSE FEE/LIQUOR                        | \$        | 650.00       | \$            | 650.00       | \$             | 650.00       |
| 1-53103      | CULVERT FEES                              | \$        | 2,000.00     | \$            | 500.00       | \$             | 500.00       |
| 1-53104      | CONTRACTOR REGISTRATION FEE               | \$        | 2,000.00     | \$            |              |                | 1,000.00     |
| 1-53105      | PERMITS & INSPECTION FEES                 | \$        | 30,000.00    | \$            | 15,000.00    | <del>(5)</del> | 25,000.00    |
| 1-53106      | HUMANE DEPT FEES                          | \$        | 300.00       | \$            | 200.00       | \$             | 200.00       |
| 1-56105      | EDC REIMBURSEMENT - STREET LIGHTS         | \$        | 6,100.00     | \$            | 6,100.00     | \$             | 6,100.00     |
| 1-56108      | EDC REIMBURSEMENT - ADMINISTRATION        | \$        | 1,400.00     | \$            | 1,400.00     | \$             | 1,400.00     |
| 1-56110      | EDC REIMBURSEMENT - AUDIT                 | \$        | -            | \$            | PM .         | \$             | 1,500.00     |
| 1-56115      | LEASES & RENTALS                          | \$        | 6,050.00     | \$            | 6,050.00     | \$             | 6,050.00     |
| 1-56116      | COMMUNITY ROOM RENTAL                     | \$        | 500.00       | \$            | 500.00       | 69             | 500.00       |
| 1-56121      | INTEREST INCOME                           | \$        | 5,000.00     | \$            | 5,000.00     | \$             | 5,000.00     |
| 1-56123      | SALES OF ASSETS                           | \$        | _            | \$            | =            | \$             | H            |
| 1-56149      | MISCELLANEOUS REVENUE                     | \$        |              | \$            |              | \$             |              |
| 1-56150      | GRANT INCOME HURRICANE BERYL 75% FEMA     | \$        | =            | N             | OT BUDGET    | \$             | _            |
| 1-56152      | GRANT INCOME 22-085-054-D311              | \$        | -            | \$            | 2,886,460.98 | \$ 2           | 2,285,273.12 |
| 3-55105      | 22-085-05-D311 EDC                        | \$        | 29,031.00    | \$            | _            | \$             | _            |
| 3-55107      | CDM21-0196                                | \$        |              | \$            | 115,516.68   | \$             |              |
| 3-55107      | CDM21-0196 EDC Portion                    | \$        | 52,500.00    | \$            | 52,500.00    | \$             | -            |
| 3-55109      | CDV21-0120                                | \$        | -            | \$            |              | \$             |              |
| 3-55108      | CPC 21-0544 PLANNING & CAPACITY           | \$        | 19,394.50    | \$            | _            | \$             | _            |
| 1-56151      | HIGHER EDUCATION LOAN CONDUIT FEE         | \$        |              | \$            | <u>.</u>     | \$             |              |
| 1-56155      | STREET DEPT. INCOME                       | \$        | _            | \$            | ***          | \$             | •            |
| 100          | PSA-Heritage Estates                      | \$        |              | \$            | 18,000.00    | \$             |              |
|              | RESERVES                                  | \$        | 89,000.00    | \$            | -            | \$             | _            |
| 1-56160      | Home Program - TDHCA                      | \$        |              | \$            | 3,058.00     | \$             |              |
|              | TOTAL REVENUE: GENERAL/ADMIN              | \$        | 1,137,719.50 | \$            | 4,084,433.38 | \$ 3           | 3,329,172.06 |
|              | REVENUE: POLICE DEPARTMENT                |           |              |               |              |                |              |
| 4-55101      | COPS GRANT                                | \$        | _            | \$            | 69,257.00    | \$             | 69,257.00    |
| 4-55102      | BODY CAMERA GRANT                         | \$        |              | \$            | 27,700.00    | \$             |              |
| 4-55103      | FLOCK CAMERA GRANT (EDC Payment)          | \$        | ***          | \$            | 23,100.00    | \$             | -            |
| 4-55104      | DJ EDWARD BYRNE MEMORIAL GRANT            | \$        |              | \$            | 95,345.00    | \$             | 95,345.00    |
| 4-55107      | CRIME VICTIMS GRANT-SALARY                | \$        | 66,521.36    | \$            | 62,865.00    | \$             | 62,865.00    |
| 4-55112      | VEHICLE GRANT                             | \$        | ,0,          | \$            |              | \$             |              |
| 4-55113      | FOREFEITURE                               | \$        |              | \$            | _            | \$             |              |
| 4-56121      | INTEREST INCOME                           | \$        | 1,000.00     | \$            | 1,000.00     | \$             | 1,500.00     |
| 4-56123      | SALE OF ASSETS                            | \$        | 30,500.00    | \$            |              | \$             |              |
| 4-56148      | WARRANT POOL                              | \$        |              | \$            |              | \$             |              |
| 4-56149      | MISCELLANEOUS REVENUE                     | \$        |              | \$            | _            | \$             |              |
| 4-56150      | PD DONATIONS                              | \$        | 2,500.00     | \$            |              | \$             |              |
| 4-56151      | KIDS, COPS AND CHRISTMAS                  | \$        | 3,300.00     | \$            |              | \$             |              |
|              | LEOSE                                     | \$        | 900.00       | \$            |              | \$             |              |
| ANGEN OF THE | TOTAL REVENUE: POLICE DEPARTMENT          | \$        | 104,721.36   | \$            | 279,267.00   | \$             | 228,967.00   |
|              | REVENUE: MUNICIPAL COURT                  | Ψ         | 10-112-1100  | *             | m. 0,201.00  | Ψ              |              |
| 5-54101      | FINES                                     | \$        | 600,000.00   | Φ.            | 685,000.00   | \$             | 685,000.00   |
|              | INTEREST INCOME                           | \$        | 1,500.00     | \$            |              | \$             | 1,500.00     |
| LO GOTE!     | 7. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | Ψ_        | .,000.00     | <u>*</u>      | 1,000.00     | *              | .,000.00     |

| en en de | CITY OF WALLIS - GENERAL                        |                     |   |    |                                       | Π                   |                                       |
|--|---|---------------------|---|----|---------------------------------------|---------------------|---------------------------------------|
|  |   | 2023-2024<br>BUDGET |   |    | 2024-2025<br>BUDGET                   | 2025-2026<br>BUDGET |                                       |
| 5-56125                                      | IMVBA   | \$                  | DODOLI                                  | \$ | 18,000.00                             | \$                  | 20,000.00                             |
| 5-56149                                      | MISCELLANEOUS REVENUE                           | \$                  | _                                       | \$ | -                                     | \$                  |                                       |
| 3-30 149                                     | TOTAL REVENUE: MUNICIPAL COURT                  | \$                  | 601,500.00                              | \$ | 704,500.00                            | \$                  | 706,500.00                            |
|  | TOTAL REVENUE. MIGNICIPAL COORT                 | Ψ                   | 001,300.00                              | Ψ  | 704,300.00                            | ۳                   | 100,000.00                            |
|  | TOTAL REVENUE                                   | \$                  | 1,843,940.86                            | \$ | 5,068,200.38                          | \$                  | 4,264,639.06                          |
|  | EXPENSE: GENERAL/ADMIN                          |                     |   |    |                                       |                     |                                       |
| 1-61100                                      | LONGEVITY                                       | \$                  | 140.06                                  | \$ | 131.60                                | \$                  | 154.16                                |
| 1-61101                                      | SALARIES W/PART-TIME ADMINISTRATOR              | \$                  | 66,215.60                               | \$ | 68,025.60                             | \$                  | 69,652.38                             |
| 1-61101                                      | ADMINISTRATOR PART-TIME                         | \$                  |   | \$ |                                       | \$                  | 13,800.00                             |
| 1-61104                                      | OVERTIME  | \$                  | -                                       | \$ | _                                     | \$                  | _                                     |
| 1-61201                                      | SOCIAL SECURITY                                 | 69                  | 2,424.69                                | \$ | 4,217.59                              |                     | 4,317.86                              |
| 1-61203                                      | MEDICARE  | \$                  | 567.07                                  | \$ | 986.23                                | \$                  | 1,009.97                              |
| 1-61205                                      | STATE UNEMPLOYMENT TAX-SUI                      | \$                  | 252.00                                  | \$ | 248.00                                | \$                  | 180.00                                |
| 1-61207                                      | WORKERS COMPENSATION                            | \$                  | 2,276.28                                | \$ | 1,243.52                              | \$                  | 1,243.52                              |
| 1-61209                                      | GROUP INSURANCE                                 | \$                  | 9,722.16                                | \$ | 10,100.81                             | \$                  | 10,574.16                             |
| 1-61211                                      | RETIREMENT BENEFITS                             | \$                  | 2,346.47                                | \$ | 4,081.55                              | \$                  | 4,124.28                              |
| 1-61615                                      | ECON DEV CORP (CITY SALES TAX EDC PORTIO        | \$                  | 75,000.00                               | \$ | 88,900.00                             | \$                  | 85,000.00                             |
| 1-62101                                      | AUDIT FEES                                      | \$                  | 10,500.00                               | \$ | 10,500.00                             | \$                  | 13,000.00                             |
| 1-62107                                      | LEGAL FEES                                      | \$                  | 15,000.00                               | \$ | 20,000.00                             | \$                  | 15,000.00                             |
| 1-63101                                      | CONTRACT LABOR - JANITORIALSVC                  | \$                  | 4,680.00                                | \$ | -                                     | \$                  | -                                     |
| 1-63105                                      | HONORARIUM                                      | \$                  |   | \$ |                                       | \$                  |                                       |
| 1-63111                                      | APPRAISAL DISTRICT FEES                         | \$                  | 15,256.00                               | \$ | 18,177.00                             | \$                  | 22,159.75                             |
| 1-63113                                      | TAX COLLECTION FEES                             | \$                  | 1,000.00                                | \$ |                                       | \$                  |                                       |
| 1-64103                                      | OFFICE SUPPLIES                                 | \$                  | 3,000.00                                | \$ | 2,500.00                              | \$                  | 2,500.00                              |
| 1-64105                                      | POSTAGE   | \$                  | 1,500.00                                | \$ | 1,200.00                              | \$                  | 750.00                                |
| 1-64109                                      | INSPECTION FEES                                 | \$                  | 25,700.00                               | \$ | 15,000.00                             | \$                  | 15,000.00                             |
| 1-64113                                      | OTHER SUPPLIES                                  | \$                  | 1,000.00                                | \$ | 750.00                                | \$                  |                                       |
| 1-64304                                      | OFFICE EQUIPMENT- PURCHASES - COMPUTERS         |                     | 1,000.00                                | \$ | 1,000.00                              | \$                  | 3,000.00                              |
| 1-64305                                      | OFFICE EQUIPMENT - MAINT & REPAIR               | \$                  | 1,500.00                                | \$ | 1,500.00                              | \$                  | 1,500.00                              |
| 1-64306                                      | OFFICE EQUIPMENT - COPIER LEASE                 | \$                  | 3,800.00                                | \$ | 3,800.00                              | \$                  | 2,100.00                              |
| 1-64307                                      | BUILDING - MAINT & REPAIR                       | \$                  | · · · · · · · · · · · · · · · · · · ·   | \$ | 30,000.00                             |                     | 10,000.00                             |
| 1-64401                                      | TELEPHONE LAND LINE                             | \$                  | 2,450.00                                | \$ | 1,433.28                              |                     | 1,610.00                              |
| 1-64403                                      | ELECTRICITY                                     | \$                  | 2,000.00                                | \$ | 2,000.00                              |                     | 1,583.00                              |
| 1-64501                                      | INSURANCE - GEN LIAB/REAL & PERSONAL            | \$                  | 5,792.52                                | \$ | 6,907.52                              | \$                  | 8,885.00                              |
| 1-64502                                      | INSURANCE - ERRORS & OMISSION                   | \$                  | 2,247.00                                | \$ | 2,349.00                              |                     | 2,634.00                              |
| 1-64601                                      | DUES & MEMBERSHIP                               | \$                  | 2,500.00                                | \$ | 2,500.00                              | \$                  | 2,500.00                              |
| 1-64605                                      | SUBSCRIPTIONS                                   | \$                  | 800.00                                  | \$ | 2,500.00                              | \$                  | 2,700.00                              |
| 1-64701                                      | TRAVEL & TRAINING EXPENSE                       | \$                  | 1,000.00                                | \$ | 500.00                                | \$                  | 500.00                                |
| 1-64901                                      | ADVERTISING EXPENSE                             | \$                  | 1,500.00                                | \$ | 1,500.00                              | \$                  | 1,500.00                              |
| 1-64907                                      | ELECTION EXPENSE                                | \$                  | 750.00                                  | \$ | 750.00                                | \$                  | 2,000.00                              |
| 1-64923                                      | MISCELLANEOUS EXPENSE                           | \$                  | 500.00                                  | \$ | 500.00                                | \$                  | 500.00                                |
| 1-67103                                      | NATURAL GAS                                     | \$                  | 720.00                                  | \$ | 720.00                                | \$                  | 1,000.00                              |
| 1-68106                                      | WEBSITE & YEARLY MAINTENANCE                    | \$                  | 1,650.00                                | \$ | 1,650.00                              | \$                  | 1,650.00                              |
| 1-68107                                      | SOFTWARE LICENSE INTUIT                         | \$                  | 2,000.00                                | \$ | 1,922.00                              | \$                  | 2,200.00                              |
| 1-69112                                      | Home Program - TDHCA                            | \$                  |   | \$ |                                       | \$                  |                                       |
| **************************************       | CDV21-0120 transfer to Water/Sewer Fund 3-66108 | \$                  | _                                       | \$ | _                                     | \$                  | -                                     |
| COWLOC                                       | LINE OF CREDIT                                  | \$                  |   | \$ | 7,200.00                              | \$                  | 15,996.00                             |
|  | PSA-Heritage Estates                            | \$                  | **, ***.******************************* | \$ | 18,000.00                             | \$                  | · · · · · · · · · · · · · · · · · · · |
| 3-61106                                      | CDBG 21-0196 DOWNTOWN REVITALIZATION            | \$                  |   | \$ | 115,516.68                            | \$                  |                                       |
| 3-61106                                      | CDBG 21-0196 DOWNTOWN REVITALIZATION-ED         | \$                  | 52,500.00                               | \$ | 52,500.00                             | \$                  | -                                     |
| 3-61107                                      | CPC 21-0544 PLANNING & CAPACITY                 | \$                  | 22,304.00                               | \$ | ** - **                               | \$                  | _                                     |
| 1 101  | TOTAL EXPENSE: GENERAL/ADMIN                    | \$                  | 341,593.85                              | \$ | 500,810.38                            | \$                  | 320,324.08                            |
|  | EXPENSE: STREET DEPARTMENT                      | ~                   | 3,000.00                                | 7  | ,                                     | Ť                   | ,                                     |
| 2-61100                                      | LONGEVITY                                       | \$                  | 180.48                                  | \$ | 203.04                                | \$                  | 451.20                                |
| 2-61108                                      | SALARY  | \$                  | 52,994.76                               | \$ | 52,944.76                             | \$                  | 54,599.08                             |
| <u></u>                                      |   | :Ψ:                 | 02,007a 0                               | Ψ  | · · · · · · · · · · · · · · · · · · · | Ψ                   | 0.,000.00                             |

|                                       | CITY OF WALLIS - GENERAL                                     | T         |                | Т         |              | Г         |                       |
|---------------------------------------|--|-----------|----------------|-----------|--------------|-----------|-----------------------|
|                                       |  | 2023-2024 |                | 2024-2025 |              |           | 2025-2026             |
|                                       |  |           | BUDGET         |           | BUDGET       | İ         | BUDGET                |
| 2-61107                               | OVERTIME   | \$        | 5,616.00       | \$        | 5,616.00     | \$        | 5,616.00              |
| 2-61201                               | SOCIAL SECURITY  | \$        | 3,285.68       | 9         | 3,285.68     | \$        |                       |
| 2-61203                               | MEDICARE   | \$        | 768.43         | 4         |              | \$        |                       |
| 2-61205                               | STATE UNEMPLOYMENT TAX-SUI                                   | \$        | 504.00         | 3         |              | \$        |                       |
| 2-61207                               | WORKERS COMPENSATION   | \$        | 1,607.04       | 9         |              | \$        |                       |
| 2-61209                               | GROUP INSURANCE  | \$        | 9,722.16       | \$        |              | \$        |                       |
| 2-61211                               | RETIREMENT BENEFITS  | \$        | 3,179.69       | \$        |              | \$        | 3,275.95              |
| 2-63101                               | CONTRACT LABOR   | \$        |                | \$        |              | \$        | -                     |
| 2-64107                               | UNIFORMS   | \$        | 1,500.00       | \$        |              | \$        | 2,152.00              |
| 2-64111                               | STREET SIGNS   | \$        | 5,000.00       | \$        |              | \$        | 2,000.00              |
| 2-64201                               | MACHINERY FUEL - DIESEL                                      | \$        | 4,500.00       | \$        |              | \$        | 4,500.00              |
| 2-64203                               | EFLEET   | \$        | 12,900.00      |           |              | \$        | 15,621.96             |
| 2-64303                               | STREET MAINTENANCE   | \$        | 30,000.00      | \$        |              | \$        | 15,000.00             |
| 2-64307                               | EQUIPMENT MAINT & REPAIR                                     | \$        | 16,000.00      | \$        |              | \$        | 40,000.00             |
| 2-64310                               | MOSQUITO CONTROL   | \$        | 1,000.00       | \$        |              | \$        |                       |
| 2-64311                               | TOOL PURCHASES   | \$        | 2,500.00       | \$        |              | \$        | 1,700.00              |
| 2-64405                               | STREET LIGHTS  | \$        | 32,572.80      | \$        |              | \$        | 35,000.00             |
| 2-64503                               | INSURANCE - AUTO LIAB & DAMAGE                               | \$        | 2,229.32       | \$        |              | \$        | 3,666.32              |
| 2-64504                               | INSURANCE - MOBILE EQUIPMENT                                 | \$        | 414.28         | \$        |              | \$        | 443.00                |
| 2-64915                               | CITY BEAUTIFICATION  | \$        | 1,000.00       | \$        |              | \$        | -                     |
| 2-64923                               | MISCELLANEOUS EXPENSE  | \$        | - 40 400 00    | \$        |              | \$        |                       |
| 2-66501                               | CAPITAL EXPENDITURE - TRACTOR/SHREDDER                       | \$        | 18,100.00      | \$        | 18,000.00    | \$        | 21,111.96             |
| 2-69103                               | STREET IMPROVEMENTS  | \$        | -<br>27 470 00 | 7         |              | \$        | 2.205.272.42          |
| 3-61105<br>3-61105                    | 22-085-054-D311  | \$        | 37,470.00      |           | 2,886,460.98 |           | 2,285,273.12          |
| 3-61105                               | 22-085-054-D311 EDC PORTION<br> 22-085-054-D311 CITY PORTION | \$        |                | \$ 6      |              | \$        | 18,735.00             |
| 2-69105                               | DRAINAGE IMPROVEMENTS  | \$        | 10,000.00      | \$<br>\$  |              | <b>\$</b> | 18,735.00<br>5,000.00 |
| 2-69107                               | BRIDGE IMPROVEMENTS  | \$        | 10,000.00      | \$        |              | φ<br>\$   | 5,000.00              |
| 2-09107                               | TOTAL EXPENSE: STREET DEPARTMENT                             | \$        | 253 044 64     |           | 3,103,370.13 |           | 2,549,138.80          |
|                                       | EXPENSE: POLICE DEPARTMENT                                   | Ψ         | 200,044.04     | Ψ         | 3,103,370.13 | Ψ         | 2,040,100.00          |
| 4-61100                               | LONGEVITY  | \$        | 953.16         | \$        | 823.62       | \$        | 909.92                |
|                                       | COPS GRANT   | \$        |                | \$        |              |           | 61,079.83             |
| 4-61101                               | SALARIES W/O GRANT EMPLOYEES                                 | \$        | 578,297.56     | \$        |              | \$        | 395,722.93            |
| 4-61101                               | DJ BYRNE SALARY  | \$        |                | \$        |              | \$        | 68,256.87             |
| 4-61101                               | VICTIM'S GRANT SALARY  | \$        | _              | \$        |              | \$        | 63,843.52             |
| 4-61103                               | OFFICER CERTIFICATION PAY                                    | \$        | 11,100.00      | \$        |              | \$        | 6,000.00              |
| 4-61104                               | OVERTIME   | \$        | 25,000.00      |           |              | \$        | 10,500.00             |
| 4-61201                               | SOCIAL SECURITY  | \$        | 35,854.45      |           |              | \$        | 36,512.01             |
| 4-61203                               | MEDICARE   | \$        |                | \$        |              | \$        | 8,539.14              |
| 4-61205                               | STATE UNEMPLOYMENT TAX-SUI                                   | \$        |                | \$        |              | \$        | 1,620.00              |
| 4-61207                               | WORKERS COMPENSATION   | \$        | 12,856.52      | \$        | 9,948.16     | \$        | 10,800.00             |
| 4-61209                               | GROUP INSURANCE  | \$        | 87,519.96      | \$        |              | \$        | 95,167.44             |
| 4-61211                               | RETIREMENT BENEFITS  | \$        | 34,697.86      | \$        | 31,304.84    | \$        | 35,334.22             |
| 4-64103                               | OFFICE SUPPLIES  | \$        | 2,500.00       | \$        |              | \$        | 2,500.00              |
| 4-64105                               | POSTAGE  | \$        | 75.00          | \$        | 75.00        | \$        | 75.00                 |
|                                       | UNIFORMS   | \$        |                | \$        |              | \$        | 1,800.00              |
|                                       | AMMO   | \$        | 4,000.00       | \$        | 2,500.00     | \$        | 2,500.00              |
|                                       | TASER/BODY CAM PACKAGE AXON                                  | \$        | 22,000.00      | \$        |              | \$        | 15,000.00             |
|                                       | FLOCK CAMERA GRANT   | \$        | 7,500.00       | \$        | 23,100.00    | \$        | 23,100.00             |
| 4-64201                               | FUEL   | \$        | 24,000.00      | \$        | 24,000.00    | \$        | 24,000.00             |
|                                       | RADAR CALIBRATION EXPENSE                                    | \$        | 300.00         | \$        | 300.00       | \$        | 300.00                |
|                                       | VEHICLE MAINT & REPAIR                                       | \$        | 6,500.00       | \$        |              | \$        | 6,000.00              |
| 4-64204                               | GRANT-Vehicle Purchase                                       | \$        | <u></u>        | \$        | _            | \$        | - (                   |
|                                       | VEHICLE LEASE (EFLEET)                                       | \$        | 55,000.00      | \$        | 54,000.00    | \$        | 54,000.00             |
|                                       | EQUIPMENT PURCHASES  | \$        | 750.00         | \$        |              | \$        | 5,850.00              |
| · · · · · · · · · · · · · · · · · · · | EQUIPMENT LEASE ICE MACHINE                                  | \$        | 2,520.00       | \$        |              | \$        | 2,652.00              |
| L                                     |  |           | _,~_,~         | ~         | _,~~~        | *         |                       |

|   | OLTY OF WALLIO CENERAL   | <b>-</b>   |  | T  |  | Τ  |  |
|---|--|--|--|--|--|--|--|
| 4   | CITY OF WALLIS - GENERAL 2   |  | 2023-2024  | 2024-2025  |  |  | 2025-2026  |
|   |  |  | BUDGET   |  | BUDGET   |  | BUDGET   |
| 4-64305   | EQUIP MAINT & REPAIR ELECTRONIC  | \$   |  | \$   | _  | \$   |  |
| 4-64306   | OFFICE EQUIPMENT - COPIER LEASE  | \$   | 2,000.00   | \$   | 2,200.00   | \$   | 1,920.00   |
| 4-64307   | OFFICE BLDG MAINT & REPAIR   | \$   | 300.00   | \$   | 300.00   | \$   | 500.00   |
| 4-64401   | TELEPHONE LAND LINE  | \$   | 3,000.00   | \$   | 1,433.28   | \$   | 1,198.08   |
| 4-64402   | MOBILE DATA-CAD SYSTEM   | \$   | 3,240.00   | \$   | 3,240.00   | \$   | 3,240.00   |
| 4-64403   | ELECTRICITY  | \$   | 2,500.00   | \$   | 1,951.56   | \$   | 1,809.00   |
| 4-64501   | INSURANCE - GEN LIAB/LAW INFOR. LIAB   | \$   | 6,459.76   | \$   | 7,150.00   | \$   | 7,150.00   |
| 4-64503   | INSURANCE - AUTO LIAB & DAMAGE/MOBILE  | \$   | 3,800.84   | \$   | 5,253.60   | \$   | 5,253.60   |
| 4-64601   | DUES   | \$   | 2,000.00   | \$   | 2,000.00   | \$   | 2,000.00   |
| 4-64605   | SUBSCRIPTIONS  | \$   | 1,500.00   | \$   | 1,500.00   | \$   | 1,200.00   |
| 4-64606   | IT SERVICES  | \$   | 3,000.00   | \$   | 3,000.00   | \$   | 3,000.00   |
| 4-64701   | TRAVEL & TRAINING EXPENSE  | \$   | 3,000.00   | \$   | 3,000.00   | \$   | 3,000.00   |
| 4-64901   | ADVERTISING EXPENSE  | \$   | 100.00   | \$   | 100.00   | \$   | 100.00   |
| 4-64903   | JAIL USE-COUNTY  | \$   | 500.00   | \$   | 500.00   | \$   | 500.00   |
| 4-64923   | MISCELLANEOUS EXPENSE  | \$   | 1,300.00   | \$   | 1,300.00   | \$   | 1,300.00   |
| 4-68105   | SOFTWARE MAINTENANCE   | \$   | 15,000.00  | \$   | 15,000.00  | \$   | 15,000.00  |
| 4-64405   | FOREFEITURE EXPENSE  | \$   | -  | \$   | _  | \$   |  |
| 4-64407   | WARRANT POOL   | \$   |  | \$   |  | \$   |  |
| 4-69102   | PD DONATIONS   | \$   |  | \$   |  | \$   | -  |
| 4-69104   | LEOSE  | \$   |  | \$   |  | \$   |  |
| 4-69105   | KIDS, COPS AND CHRISTMAS   | \$   | 3,000.00   | \$   | -  | \$   | •  |
| 4-69106   | PUBLIC RELATIONS & MARKETING   | \$   | 2,000.00   | \$   | 1,800.00   | \$   | 1,300.00   |
| 4-69107   | WEAPONS  | \$   | 5,500.00   | \$   | <b></b>  | \$   | 1,000.00   |
| 4-69109   | EQUIPMENT WARRANTY   | \$   |  | \$   |  | \$   |  |
| 4-69110   | OFFICE FURNITURE   | \$   | 2,500.00   | \$   | _  | \$   | 400.00   |
| 4-69111   | HEALTH & SAFETY MEASURES   | \$   | 1,500.00   | \$   | 1,500.00   | \$   |  |
| 1.45.1,1.1  | TOTAL EXPENSE: POLICE DEPARTMENT   |  |  |  | 951,916.50   | \$   | 981,933.56   |
| 1   | ITOTAL EXPENSE. FULIUE DEPARTIMENT   | 12   | 986.026.43   | \$   | 201,210,00   | ·  |  |
|   | 1  | \$   | 986,026.43   | 3  | 901,910.00   | Ψ  | 001,000.00   |
| 5-21206   | EXPENSE: MUNICIPAL COURT   |  |  |  |  |  |  |
| 5-21206<br>5-21207  | EXPENSE: MUNICIPAL COURT STATE FINE EXPENSE  | \$   | 294,000.00   | \$   | 331,000.00   | \$   | 220,000.00   |
| 5-21207   | EXPENSE: MUNICIPAL COURT STATE FINE EXPENSE STATE FINE EXPENSE REPAYMENT   | \$   | 294,000.00<br>7,701.32   | \$<br>\$   | 331,000.00<br>3,850.66   | \$   | 220,000.00   |
| 5-21207<br>5-21243  | EXPENSE: MUNICIPAL COURT STATE FINE EXPENSE STATE FINE EXPENSE REPAYMENT MVBA EXPENSE  | \$<br>\$<br>\$   | 294,000.00<br>7,701.32<br>18,000.00  | \$<br>\$<br>\$   | 331,000.00<br>3,850.66<br>18,000.00  | \$ \$  | 220,000.00   |
| 5-21207<br>5-21243<br>5-21703   | EXPENSE: MUNICIPAL COURT STATE FINE EXPENSE STATE FINE EXPENSE REPAYMENT MVBA EXPENSE OMNI FEES  | \$<br>\$<br>\$   | 294,000.00<br>7,701.32   | \$<br>\$<br>\$<br>\$                                     | 331,000.00<br>3,850.66<br>18,000.00<br>2,000.00  | \$   | 220,000.00   |
| 5-21207<br>5-21243<br>5-21703<br>5-61100  | EXPENSE: MUNICIPAL COURT STATE FINE EXPENSE STATE FINE EXPENSE REPAYMENT MVBA EXPENSE OMNI FEES LONGEVITY  | \$<br>\$<br>\$<br>\$   | 294,000.00<br>7,701.32<br>18,000.00<br>2,500.00  | \$<br>\$<br>\$<br>\$                                     | 331,000.00<br>3,850.66<br>18,000.00<br>2,000.00<br>63.92   | <del>\$</del> \$ \$ \$   | 220,000.00<br>-<br>20,000.00<br>2,500.00<br>109.04   |
| 5-21207<br>5-21243<br>5-21703<br>5-61100<br>5-61101   | EXPENSE: MUNICIPAL COURT STATE FINE EXPENSE STATE FINE EXPENSE REPAYMENT MVBA EXPENSE OMNI FEES LONGEVITY SALARIES   | \$<br>\$<br>\$<br>\$<br>\$   | 294,000.00<br>7,701.32<br>18,000.00<br>2,500.00<br>-<br>100,708.40   | \$<br>\$<br>\$<br>\$<br>\$                               | 331,000.00<br>3,850.66<br>18,000.00<br>2,000.00<br>63.92<br>100,708.50   | <del>\$</del> \$ \$ \$ \$ \$   | 220,000.00<br>-<br>20,000.00<br>2,500.00<br>109.04<br>103,298.10   |
| 5-21207<br>5-21243<br>5-21703<br>5-61100<br>5-61101<br>5-61201  | EXPENSE: MUNICIPAL COURT STATE FINE EXPENSE STATE FINE EXPENSE REPAYMENT MVBA EXPENSE OMNI FEES LONGEVITY SALARIES SOCIAL SECURITY   | \$<br>\$<br>\$<br>\$<br>\$<br>\$   | 294,000.00<br>7,701.32<br>18,000.00<br>2,500.00<br>-<br>100,708.40<br>6,243.92   | \$<br>\$<br>\$<br>\$<br>\$                               | 331,000.00<br>3,850.66<br>18,000.00<br>2,000.00<br>63.92<br>100,708.50<br>6,243.93   | \$ \$ \$ \$ \$ \$<br>\$ \$   | 220,000.00<br>-<br>20,000.00<br>2,500.00<br>109.04   |
| 5-21207<br>5-21243<br>5-21703<br>5-61100<br>5-61101<br>5-61201<br>5-61203   | EXPENSE: MUNICIPAL COURT STATE FINE EXPENSE STATE FINE EXPENSE REPAYMENT MVBA EXPENSE OMNI FEES LONGEVITY SALARIES SOCIAL SECURITY MEDICARE  | \$ \$ \$ \$ \$ \$ \$ \$  | 294,000.00<br>7,701.32<br>18,000.00<br>2,500.00<br>100,708.40<br>6,243.92<br>1,460.28  | \$\$ \$\$ \$\$ \$\$ \$\$                                 | 331,000.00<br>3,850.66<br>18,000.00<br>2,000.00<br>63.92<br>100,708.50<br>6,243.93<br>1,460.28   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | 220,000.00<br>20,000.00<br>2,500.00<br>109.04<br>103,298.10<br>6,404.50<br>1,497.84  |
| 5-21207<br>5-21243<br>5-21703<br>5-61100<br>5-61101<br>5-61201<br>5-61203<br>5-61205  | EXPENSE: MUNICIPAL COURT STATE FINE EXPENSE STATE FINE EXPENSE REPAYMENT MVBA EXPENSE OMNI FEES LONGEVITY SALARIES SOCIAL SECURITY MEDICARE STATE UNEMPLOYMENT TAX-SUI   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | 294,000.00<br>7,701.32<br>18,000.00<br>2,500.00<br>100,708.40<br>6,243.92<br>1,460.28<br>756.00  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                         | 331,000.00<br>3,850.66<br>18,000.00<br>2,000.00<br>63.92<br>100,708.50<br>6,243.93<br>1,460.28<br>497.00   | <del>\$</del> \$ \$ \$ \$ \$ \$ \$ \$ \$                                     | 220,000.00<br>-<br>20,000.00<br>2,500.00<br>109.04<br>103,298.10<br>6,404.50<br>1,497.84<br>360.00   |
| 5-21207<br>5-21243<br>5-21703<br>5-61100<br>5-61101<br>5-61201<br>5-61203<br>5-61205<br>5-61207   | EXPENSE: MUNICIPAL COURT STATE FINE EXPENSE STATE FINE EXPENSE REPAYMENT MVBA EXPENSE OMNI FEES LONGEVITY SALARIES SOCIAL SECURITY MEDICARE STATE UNEMPLOYMENT TAX-SUI WORKERS COMPENSATION  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | 294,000.00<br>7,701.32<br>18,000.00<br>2,500.00<br>-<br>100,708.40<br>6,243.92<br>1,460.28<br>756.00<br>3,214.12   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                      | 331,000.00<br>3,850.66<br>18,000.00<br>2,000.00<br>63.92<br>100,708.50<br>6,243.93<br>1,460.28<br>497.00<br>2,487.04   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | 220,000.00<br>-<br>20,000.00<br>2,500.00<br>109.04<br>103,298.10<br>6,404.50<br>1,497.84<br>360.00<br>2,487.04   |
| 5-21207<br>5-21243<br>5-21703<br>5-61100<br>5-61101<br>5-61201<br>5-61203<br>5-61205<br>5-61207<br>5-61209  | EXPENSE: MUNICIPAL COURT STATE FINE EXPENSE STATE FINE EXPENSE REPAYMENT MVBA EXPENSE OMNI FEES LONGEVITY SALARIES SOCIAL SECURITY MEDICARE STATE UNEMPLOYMENT TAX-SUI WORKERS COMPENSATION GROUP INSURANCE  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | 294,000.00<br>7,701.32<br>18,000.00<br>2,500.00<br>100,708.40<br>6,243.92<br>1,460.28<br>756.00<br>3,214.12<br>19,444.32   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$             | 331,000.00<br>3,850.66<br>18,000.00<br>2,000.00<br>63.92<br>100,708.50<br>6,243.93<br>1,460.28<br>497.00<br>2,487.04<br>20,201.62  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | 220,000.00<br><br>20,000.00<br>2,500.00<br>109.04<br>103,298.10<br>6,404.50<br>1,497.84<br>360.00<br>2,487.04<br>21,148.32   |
| 5-21207<br>5-21243<br>5-21703<br>5-61100<br>5-61101<br>5-61201<br>5-61203<br>5-61205<br>5-61207<br>5-61209<br>5-61211   | EXPENSE: MUNICIPAL COURT STATE FINE EXPENSE STATE FINE EXPENSE REPAYMENT MVBA EXPENSE OMNI FEES LONGEVITY SALARIES SOCIAL SECURITY MEDICARE STATE UNEMPLOYMENT TAX-SUI WORKERS COMPENSATION GROUP INSURANCE RETIREMENT BENEFITS  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | 294,000.00<br>7,701.32<br>18,000.00<br>2,500.00<br>100,708.40<br>6,243.92<br>1,460.28<br>756.00<br>3,214.12<br>19,444.32<br>5,179.20   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$       | 331,000.00<br>3,850.66<br>18,000.00<br>2,000.00<br>63.92<br>100,708.50<br>6,243.93<br>1,460.28<br>497.00<br>2,487.04<br>20,201.62<br>5,179.20  | \$                                     | 220,000.00<br>20,000.00<br>2,500.00<br>109.04<br>103,298.10<br>6,404.50<br>1,497.84<br>360.00<br>2,487.04<br>21,148.32<br>5,334.58   |
| 5-21207<br>5-21243<br>5-21703<br>5-61100<br>5-61101<br>5-61201<br>5-61203<br>5-61205<br>5-61207<br>5-61209<br>5-61211<br>5-62101  | EXPENSE: MUNICIPAL COURT STATE FINE EXPENSE STATE FINE EXPENSE REPAYMENT MVBA EXPENSE OMNI FEES LONGEVITY SALARIES SOCIAL SECURITY MEDICARE STATE UNEMPLOYMENT TAX-SUI WORKERS COMPENSATION GROUP INSURANCE RETIREMENT BENEFITS AUDIT FEES   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$                   | 294,000.00<br>7,701.32<br>18,000.00<br>2,500.00<br>  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 331,000.00<br>3,850.66<br>18,000.00<br>2,000.00<br>63.92<br>100,708.50<br>6,243.93<br>1,460.28<br>497.00<br>2,487.04<br>20,201.62<br>5,179.20<br>10,500.00   | \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$                                 | 220,000.00<br>-<br>20,000.00<br>2,500.00<br>109.04<br>103,298.10<br>6,404.50<br>1,497.84<br>360.00<br>2,487.04<br>21,148.32<br>5,334.58<br>13,000.00   |
| 5-21207<br>5-21243<br>5-21703<br>5-61100<br>5-61101<br>5-61201<br>5-61205<br>5-61207<br>5-61209<br>5-61211<br>5-62101<br>5-62109  | EXPENSE: MUNICIPAL COURT STATE FINE EXPENSE STATE FINE EXPENSE REPAYMENT MVBA EXPENSE OMNI FEES LONGEVITY SALARIES SOCIAL SECURITY MEDICARE STATE UNEMPLOYMENT TAX-SUI WORKERS COMPENSATION GROUP INSURANCE RETIREMENT BENEFITS AUDIT FEES LEGAL PROSECUTOR  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 294,000.00<br>7,701.32<br>18,000.00<br>2,500.00<br>-<br>100,708.40<br>6,243.92<br>1,460.28<br>756.00<br>3,214.12<br>19,444.32<br>5,179.20<br>10,500.00<br>7,500.00   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 331,000.00<br>3,850.66<br>18,000.00<br>2,000.00<br>63.92<br>100,708.50<br>6,243.93<br>1,460.28<br>497.00<br>2,487.04<br>20,201.62<br>5,179.20<br>10,500.00<br>7,500.00   | \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$                                 | 220,000.00<br>-<br>20,000.00<br>2,500.00<br>109.04<br>103,298.10<br>6,404.50<br>1,497.84<br>360.00<br>2,487.04<br>21,148.32<br>5,334.58<br>13,000.00<br>7,500.00   |
| 5-21207<br>5-21243<br>5-21703<br>5-61100<br>5-61101<br>5-61201<br>5-61205<br>5-61207<br>5-61209<br>5-61211<br>5-62101<br>5-62109<br>5-62110   | EXPENSE: MUNICIPAL COURT STATE FINE EXPENSE STATE FINE EXPENSE REPAYMENT MVBA EXPENSE OMNI FEES LONGEVITY SALARIES SOCIAL SECURITY MEDICARE STATE UNEMPLOYMENT TAX-SUI WORKERS COMPENSATION GROUP INSURANCE RETIREMENT BENEFITS AUDIT FEES LEGAL PROSECUTOR OFFICER COURT DUTY   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | 294,000.00<br>7,701.32<br>18,000.00<br>2,500.00<br>  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 331,000.00<br>3,850.66<br>18,000.00<br>2,000.00<br>63.92<br>100,708.50<br>6,243.93<br>1,460.28<br>497.00<br>2,487.04<br>20,201.62<br>5,179.20<br>10,500.00   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                        | 220,000.00<br>-<br>20,000.00<br>2,500.00<br>109.04<br>103,298.10<br>6,404.50<br>1,497.84<br>360.00<br>2,487.04<br>21,148.32<br>5,334.58<br>13,000.00   |
| 5-21207<br>5-21243<br>5-21703<br>5-61100<br>5-61101<br>5-61201<br>5-61205<br>5-61207<br>5-61209<br>5-61211<br>5-62101<br>5-62109<br>5-62110<br>5-63101  | EXPENSE: MUNICIPAL COURT STATE FINE EXPENSE STATE FINE EXPENSE REPAYMENT MVBA EXPENSE OMNI FEES LONGEVITY SALARIES SOCIAL SECURITY MEDICARE STATE UNEMPLOYMENT TAX-SUI WORKERS COMPENSATION GROUP INSURANCE RETIREMENT BENEFITS AUDIT FEES LEGAL PROSECUTOR OFFICER COURT DUTY CONTRACT LABOR-ASSOC JUDGE  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | 294,000.00<br>7,701.32<br>18,000.00<br>2,500.00<br>  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 331,000.00<br>3,850.66<br>18,000.00<br>2,000.00<br>63.92<br>100,708.50<br>6,243.93<br>1,460.28<br>497.00<br>2,487.04<br>20,201.62<br>5,179.20<br>10,500.00<br>7,500.00   | \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$                                 | 220,000.00<br>-<br>20,000.00<br>2,500.00<br>109.04<br>103,298.10<br>6,404.50<br>1,497.84<br>360.00<br>2,487.04<br>21,148.32<br>5,334.58<br>13,000.00<br>7,500.00   |
| 5-21207<br>5-21243<br>5-21703<br>5-61100<br>5-61101<br>5-61201<br>5-61205<br>5-61207<br>5-61209<br>5-61211<br>5-62101<br>5-62109<br>5-62110<br>5-63101<br>5-63102   | EXPENSE: MUNICIPAL COURT STATE FINE EXPENSE STATE FINE EXPENSE REPAYMENT MVBA EXPENSE OMNI FEES LONGEVITY SALARIES SOCIAL SECURITY MEDICARE STATE UNEMPLOYMENT TAX-SUI WORKERS COMPENSATION GROUP INSURANCE RETIREMENT BENEFITS AUDIT FEES LEGAL PROSECUTOR OFFICER COURT DUTY   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | 294,000.00<br>7,701.32<br>18,000.00<br>2,500.00<br>-<br>100,708.40<br>6,243.92<br>1,460.28<br>756.00<br>3,214.12<br>19,444.32<br>5,179.20<br>10,500.00<br>7,500.00   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 331,000.00<br>3,850.66<br>18,000.00<br>2,000.00<br>63.92<br>100,708.50<br>6,243.93<br>1,460.28<br>497.00<br>2,487.04<br>20,201.62<br>5,179.20<br>10,500.00<br>7,500.00<br>1,000.00   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                     | 220,000.00<br>-<br>20,000.00<br>2,500.00<br>109.04<br>103,298.10<br>6,404.50<br>1,497.84<br>360.00<br>2,487.04<br>21,148.32<br>5,334.58<br>13,000.00<br>7,500.00<br>1,000.00   |
| 5-21207<br>5-21243<br>5-21703<br>5-61100<br>5-61101<br>5-61201<br>5-61205<br>5-61207<br>5-61209<br>5-61211<br>5-62101<br>5-62109<br>5-62110<br>5-63101  | EXPENSE: MUNICIPAL COURT STATE FINE EXPENSE STATE FINE EXPENSE REPAYMENT MVBA EXPENSE OMNI FEES LONGEVITY SALARIES SOCIAL SECURITY MEDICARE STATE UNEMPLOYMENT TAX-SUI WORKERS COMPENSATION GROUP INSURANCE RETIREMENT BENEFITS AUDIT FEES LEGAL PROSECUTOR OFFICER COURT DUTY CONTRACT LABOR-ASSOC JUDGE CONTRACT LABOR-CODE ENFORCEMENT  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | 294,000.00<br>7,701.32<br>18,000.00<br>2,500.00<br>-<br>100,708.40<br>6,243.92<br>1,460.28<br>756.00<br>3,214.12<br>19,444.32<br>5,179.20<br>10,500.00<br>7,500.00<br>1,500.00<br>-<br>5,000.00  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 331,000.00<br>3,850.66<br>18,000.00<br>2,000.00<br>63.92<br>100,708.50<br>6,243.93<br>1,460.28<br>497.00<br>2,487.04<br>20,201.62<br>5,179.20<br>10,500.00<br>7,500.00<br>1,000.00   | \$                  | 220,000.00 - 20,000.00 2,500.00 109.04 103,298.10 6,404.50 1,497.84 360.00 2,487.04 21,148.32 5,334.58 13,000.00 7,500.00 1,000.00 - 5,000.00  |
| 5-21207<br>5-21243<br>5-21703<br>5-61100<br>5-61101<br>5-61201<br>5-61205<br>5-61207<br>5-61209<br>5-61211<br>5-62101<br>5-62101<br>5-62101<br>5-63101<br>5-63102<br>5-64103  | EXPENSE: MUNICIPAL COURT STATE FINE EXPENSE STATE FINE EXPENSE REPAYMENT MVBA EXPENSE OMNI FEES LONGEVITY SALARIES SOCIAL SECURITY MEDICARE STATE UNEMPLOYMENT TAX-SUI WORKERS COMPENSATION GROUP INSURANCE RETIREMENT BENEFITS AUDIT FEES LEGAL PROSECUTOR OFFICER COURT DUTY CONTRACT LABOR-ASSOC JUDGE CONTRACT LABOR-CODE ENFORCEMENT OFFICE SUPPLIES  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | 294,000.00<br>7,701.32<br>18,000.00<br>2,500.00<br>-<br>100,708.40<br>6,243.92<br>1,460.28<br>756.00<br>3,214.12<br>19,444.32<br>5,179.20<br>10,500.00<br>7,500.00<br>1,500.00<br>-<br>5,000.00<br>1,200.00  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 331,000.00<br>3,850.66<br>18,000.00<br>2,000.00<br>63.92<br>100,708.50<br>6,243.93<br>1,460.28<br>497.00<br>2,487.04<br>20,201.62<br>5,179.20<br>10,500.00<br>7,500.00<br>1,000.00<br>-<br>5,000.00<br>750.00                                | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                     | 220,000.00 - 20,000.00 2,500.00 109.04 103,298.10 6,404.50 1,497.84 360.00 2,487.04 21,148.32 5,334.58 13,000.00 7,500.00 1,000.00 - 5,000.00 750.00   |
| 5-21207<br>5-21243<br>5-21703<br>5-61100<br>5-61101<br>5-61201<br>5-61205<br>5-61207<br>5-61209<br>5-61211<br>5-62101<br>5-62109<br>5-62110<br>5-63101<br>5-63102<br>5-64103<br>5-64105   | EXPENSE: MUNICIPAL COURT STATE FINE EXPENSE STATE FINE EXPENSE REPAYMENT MVBA EXPENSE OMNI FEES LONGEVITY SALARIES SOCIAL SECURITY MEDICARE STATE UNEMPLOYMENT TAX-SUI WORKERS COMPENSATION GROUP INSURANCE RETIREMENT BENEFITS AUDIT FEES LEGAL PROSECUTOR OFFICER COURT DUTY CONTRACT LABOR-ASSOC JUDGE CONTRACT LABOR-CODE ENFORCEMENT OFFICE SUPPLIES POSTAGE/TEXT MESSAGING   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | 294,000.00<br>7,701.32<br>18,000.00<br>2,500.00<br>2,500.00<br>6,243.92<br>1,460.28<br>756.00<br>3,214.12<br>19,444.32<br>5,179.20<br>10,500.00<br>7,500.00<br>1,500.00<br>1,200.00<br>1,200.00<br>3,500.00  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 331,000.00<br>3,850.66<br>18,000.00<br>2,000.00<br>63.92<br>100,708.50<br>6,243.93<br>1,460.28<br>497.00<br>2,487.04<br>20,201.62<br>5,179.20<br>10,500.00<br>7,500.00<br>1,000.00<br>750.00<br>1,000.00                                     | \$             | 220,000.00 20,000.00 2,500.00 109.04 103,298.10 6,404.50 1,497.84 360.00 2,487.04 21,148.32 5,334.58 13,000.00 7,500.00 1,000.00 5,000.00 750.00 1,000.00 1,000.00 1,000.00 1,140.00   |
| 5-21207<br>5-21243<br>5-21703<br>5-61100<br>5-61101<br>5-61201<br>5-61205<br>5-61207<br>5-61209<br>5-61211<br>5-62101<br>5-62101<br>5-62100<br>5-63101<br>5-63102<br>5-64103<br>5-64305<br>5-64306                                  | EXPENSE: MUNICIPAL COURT STATE FINE EXPENSE STATE FINE EXPENSE REPAYMENT MVBA EXPENSE OMNI FEES LONGEVITY SALARIES SOCIAL SECURITY MEDICARE STATE UNEMPLOYMENT TAX-SUI WORKERS COMPENSATION GROUP INSURANCE RETIREMENT BENEFITS AUDIT FEES LEGAL PROSECUTOR OFFICER COURT DUTY CONTRACT LABOR-ASSOC JUDGE CONTRACT LABOR-CODE ENFORCEMENT OFFICE SUPPLIES POSTAGE/TEXT MESSAGING OFFICE EQUIPMENT MAINT (IT)   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | 294,000.00<br>7,701.32<br>18,000.00<br>2,500.00<br>  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 331,000.00<br>3,850.66<br>18,000.00<br>2,000.00<br>63.92<br>100,708.50<br>6,243.93<br>1,460.28<br>497.00<br>2,487.04<br>20,201.62<br>5,179.20<br>10,500.00<br>7,500.00<br>1,000.00<br>-<br>5,000.00<br>1,000.00<br>1,000.00<br>1,000.00      | \$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\                    | 220,000.00 20,000.00 2,500.00 109.04 103,298.10 6,404.50 1,497.84 360.00 2,487.04 21,148.32 5,334.58 13,000.00 7,500.00 1,000.00 5,000.00 7,50.00 1,000.00 1,000.00  |
| 5-21207<br>5-21243<br>5-21703<br>5-61100<br>5-61101<br>5-61201<br>5-61205<br>5-61207<br>5-61209<br>5-61211<br>5-62101<br>5-62109<br>5-63101<br>5-63101<br>5-63102<br>5-64305<br>5-64306<br>5-64401                                  | EXPENSE: MUNICIPAL COURT STATE FINE EXPENSE STATE FINE EXPENSE REPAYMENT MVBA EXPENSE OMNI FEES LONGEVITY SALARIES SOCIAL SECURITY MEDICARE STATE UNEMPLOYMENT TAX-SUI WORKERS COMPENSATION GROUP INSURANCE RETIREMENT BENEFITS AUDIT FEES LEGAL PROSECUTOR OFFICER COURT DUTY CONTRACT LABOR-ASSOC JUDGE CONTRACT LABOR-CODE ENFORCEMENT OFFICE SUPPLIES POSTAGE/TEXT MESSAGING OFFICE EQUIPMENT MAINT (IT) OFFICE EQUIPMENT - COPIER LEASE   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | 294,000.00<br>7,701.32<br>18,000.00<br>2,500.00<br>-<br>100,708.40<br>6,243.92<br>1,460.28<br>756.00<br>3,214.12<br>19,444.32<br>5,179.20<br>10,500.00<br>7,500.00<br>1,500.00<br>1,200.00<br>1,200.00<br>1,000.00<br>1,140.00<br>1,140.00                                   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 331,000.00<br>3,850.66<br>18,000.00<br>2,000.00<br>63.92<br>100,708.50<br>6,243.93<br>1,460.28<br>497.00<br>2,487.04<br>20,201.62<br>5,179.20<br>10,500.00<br>7,500.00<br>1,000.00<br>750.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,140.00 | \$                  | 220,000.00 20,000.00 2,500.00 109.04 103,298.10 6,404.50 1,497.84 360.00 2,487.04 21,148.32 5,334.58 13,000.00 7,500.00 1,000.00 5,000.00 750.00 1,000.00 1,000.00 1,000.00 1,140.00   |
| 5-21207<br>5-21243<br>5-21703<br>5-61100<br>5-61101<br>5-61201<br>5-61205<br>5-61207<br>5-61209<br>5-61210<br>5-62101<br>5-62101<br>5-62101<br>5-63101<br>5-63101<br>5-64103<br>5-64305<br>5-64306                                  | EXPENSE: MUNICIPAL COURT STATE FINE EXPENSE STATE FINE EXPENSE REPAYMENT MVBA EXPENSE OMNI FEES LONGEVITY SALARIES SOCIAL SECURITY MEDICARE STATE UNEMPLOYMENT TAX-SUI WORKERS COMPENSATION GROUP INSURANCE RETIREMENT BENEFITS AUDIT FEES LEGAL PROSECUTOR OFFICER COURT DUTY CONTRACT LABOR-ASSOC JUDGE CONTRACT LABOR-CODE ENFORCEMENT OFFICE SUPPLIES POSTAGE/TEXT MESSAGING OFFICE EQUIPMENT MAINT (IT) OFFICE EQUIPMENT - COPIER LEASE TELEPHONE LAND LINE   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | 294,000.00<br>7,701.32<br>18,000.00<br>2,500.00<br>2,500.00<br>6,243.92<br>1,460.28<br>756.00<br>3,214.12<br>19,444.32<br>5,179.20<br>10,500.00<br>7,500.00<br>1,500.00<br>1,200.00<br>1,200.00<br>1,000.00<br>1,140.00<br>3,700.00  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 331,000.00 3,850.66 18,000.00 2,000.00 63.92 100,708.50 6,243.93 1,460.28 497.00 2,487.04 20,201.62 5,179.20 10,500.00 7,500.00 1,000.00 750.00 1,000.00 1,000.00 1,000.00 1,140.00 1,433.28   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                     | 220,000.00 20,000.00 2,500.00 109.04 103,298.10 6,404.50 1,497.84 360.00 2,487.04 21,148.32 5,334.58 13,000.00 7,500.00 1,000.00 5,000.00 1,000.00 1,000.00 1,000.00 1,140.00 1,140.00 1,433.28  |
| 5-21207<br>5-21243<br>5-21703<br>5-61100<br>5-61101<br>5-61201<br>5-61205<br>5-61207<br>5-61207<br>5-61209<br>5-61211<br>5-62109<br>5-62109<br>5-62110<br>5-63101<br>5-63102<br>5-64103<br>5-64305<br>5-64306<br>5-64401<br>5-64403 | EXPENSE: MUNICIPAL COURT STATE FINE EXPENSE STATE FINE EXPENSE REPAYMENT MVBA EXPENSE OMNI FEES LONGEVITY SALARIES SOCIAL SECURITY MEDICARE STATE UNEMPLOYMENT TAX-SUI WORKERS COMPENSATION GROUP INSURANCE RETIREMENT BENEFITS AUDIT FEES LEGAL PROSECUTOR OFFICER COURT DUTY CONTRACT LABOR-ASSOC JUDGE CONTRACT LABOR-CODE ENFORCEMENT OFFICE SUPPLIES POSTAGE/TEXT MESSAGING OFFICE EQUIPMENT MAINT (IT) OFFICE EQUIPMENT - COPIER LEASE TELEPHONE LAND LINE ELECTRICITY   | \$                       | 294,000.00<br>7,701.32<br>18,000.00<br>2,500.00<br>2,500.00<br>6,243.92<br>1,460.28<br>756.00<br>3,214.12<br>19,444.32<br>5,179.20<br>10,500.00<br>7,500.00<br>1,500.00<br>1,200.00<br>1,200.00<br>1,000.00<br>1,140.00<br>3,700.00<br>2,000.00                              | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 331,000.00 3,850.66 18,000.00 2,000.00 63.92 100,708.50 6,243.93 1,460.28 497.00 2,487.04 20,201.62 5,179.20 10,500.00 7,500.00 1,000.00 750.00 1,000.00 1,000.00 1,140.00 1,433.28 2,000.00   | \$           | 220,000.00 20,000.00 109.04 103,298.10 6,404.50 1,497.84 360.00 2,487.04 21,148.32 5,334.58 13,000.00 7,500.00 1,000.00 5,000.00 1,000.00 1,140.00 1,433.28 2,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00   |
| 5-21207<br>5-21243<br>5-21703<br>5-61100<br>5-61101<br>5-61201<br>5-61205<br>5-61207<br>5-61209<br>5-61211<br>5-62109<br>5-62109<br>5-62110<br>5-63101<br>5-63102<br>5-64103<br>5-64305<br>5-64401<br>5-64403<br>5-64601            | EXPENSE: MUNICIPAL COURT STATE FINE EXPENSE STATE FINE EXPENSE REPAYMENT MVBA EXPENSE OMNI FEES LONGEVITY SALARIES SOCIAL SECURITY MEDICARE STATE UNEMPLOYMENT TAX-SUI WORKERS COMPENSATION GROUP INSURANCE RETIREMENT BENEFITS AUDIT FEES LEGAL PROSECUTOR OFFICER COURT DUTY CONTRACT LABOR-ASSOC JUDGE CONTRACT LABOR-CODE ENFORCEMENT OFFICE SUPPLIES POSTAGE/TEXT MESSAGING OFFICE EQUIPMENT MAINT (IT) OFFICE EQUIPMENT - COPIER LEASE TELEPHONE LAND LINE ELECTRICITY DUES & MEMBERSHIP   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | 294,000.00<br>7,701.32<br>18,000.00<br>2,500.00<br>  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 331,000.00 3,850.66 18,000.00 2,000.00 63.92 100,708.50 6,243.93 1,460.28 497.00 2,487.04 20,201.62 5,179.20 10,500.00 7,500.00 1,000.00 5,000.00 1,000.00 1,000.00 1,140.00 1,433.28 2,000.00 100.00  | \$           | 220,000.00 20,000.00 109.04 103,298.10 6,404.50 1,497.84 360.00 2,487.04 21,148.32 5,334.58 13,000.00 7,500.00 1,000.00 5,000.00 1,000.00 1,140.00 1,433.28 2,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 500.00 |
| 5-21207<br>5-21243<br>5-21703<br>5-61100<br>5-61101<br>5-61201<br>5-61205<br>5-61207<br>5-61209<br>5-61209<br>5-61211<br>5-62101<br>5-62100<br>5-63101<br>5-63102<br>5-64103<br>5-64403<br>5-64401<br>5-64401<br>5-64701            | EXPENSE: MUNICIPAL COURT STATE FINE EXPENSE STATE FINE EXPENSE REPAYMENT MVBA EXPENSE OMNI FEES LONGEVITY SALARIES SOCIAL SECURITY MEDICARE STATE UNEMPLOYMENT TAX-SUI WORKERS COMPENSATION GROUP INSURANCE RETIREMENT BENEFITS AUDIT FEES LEGAL PROSECUTOR OFFICER COURT DUTY CONTRACT LABOR-ASSOC JUDGE CONTRACT LABOR-CODE ENFORCEMENT OFFICE SUPPLIES POSTAGE/TEXT MESSAGING OFFICE EQUIPMENT MAINT (IT) OFFICE EQUIPMENT - COPIER LEASE TELEPHONE LAND LINE ELECTRICITY DUES & MEMBERSHIP TRAVEL & TRAINING EXPENSE                   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | 294,000.00<br>7,701.32<br>18,000.00<br>2,500.00<br>-<br>100,708.40<br>6,243.92<br>1,460.28<br>756.00<br>3,214.12<br>19,444.32<br>5,179.20<br>10,500.00<br>7,500.00<br>1,500.00<br>1,200.00<br>1,200.00<br>1,000.00<br>1,140.00<br>3,700.00<br>2,000.00<br>100.00<br>3,000.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 331,000.00 3,850.66 18,000.00 2,000.00 63.92 100,708.50 6,243.93 1,460.28 497.00 2,487.04 20,201.62 5,179.20 10,500.00 7,500.00 7,500.00 1,000.00 1,000.00 1,000.00 1,140.00 1,433.28 2,000.00 1,000.00 1,000.00                             | \$           | 220,000.00 20,000.00 2,500.00 109.04 103,298.10 6,404.50 1,497.84 360.00 2,487.04 21,148.32 5,334.58 13,000.00 7,500.00 1,000.00 750.00 1,000.00 1,000.00 1,140.00 1,433.28 2,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00                   |
| 5-21207<br>5-21243<br>5-21703<br>5-61100<br>5-61101<br>5-61201<br>5-61205<br>5-61207<br>5-61209<br>5-61209<br>5-61211<br>5-62101<br>5-62100<br>5-63101<br>5-63102<br>5-64103<br>5-64403<br>5-64401<br>5-64401<br>5-64401<br>5-64905 | EXPENSE: MUNICIPAL COURT STATE FINE EXPENSE STATE FINE EXPENSE REPAYMENT MVBA EXPENSE OMNI FEES LONGEVITY SALARIES SOCIAL SECURITY MEDICARE STATE UNEMPLOYMENT TAX-SUI WORKERS COMPENSATION GROUP INSURANCE RETIREMENT BENEFITS AUDIT FEES LEGAL PROSECUTOR OFFICER COURT DUTY CONTRACT LABOR-ASSOC JUDGE CONTRACT LABOR-CODE ENFORCEMENT OFFICE SUPPLIES POSTAGE/TEXT MESSAGING OFFICE EQUIPMENT MAINT (IT) OFFICE EQUIPMENT - COPIER LEASE TELEPHONE LAND LINE ELECTRICITY DUES & MEMBERSHIP TRAVEL & TRAINING EXPENSE JURY DUTY EXPENSE | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | 294,000.00 7,701.32 18,000.00 2,500.00 2,500.00 100,708.40 6,243.92 1,460.28 756.00 3,214.12 19,444.32 5,179.20 10,500.00 7,500.00 1,500.00 1,200.00 1,200.00 1,000.00 1,140.00 3,700.00 2,000.00 100.00 3,000.00 500.00   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 331,000.00 3,850.66 18,000.00 2,000.00 63.92 100,708.50 6,243.93 1,460.28 497.00 2,487.04 20,201.62 5,179.20 10,500.00 7,500.00 1,000.00 5,000.00 1,000.00 1,000.00 1,433.28 2,000.00 1,000.00 1,000.00 1,000.00 1,000.00 500.00             | \$ | 220,000.00 20,000.00 109.04 103,298.10 6,404.50 1,497.84 360.00 2,487.04 21,148.32 5,334.58 13,000.00 7,500.00 1,000.00 5,000.00 1,000.00 1,140.00 1,433.28 2,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,140.00 1,433.28 2,000.00 1,000.00 500.00  |

|         | CITY OF WALLIS - GENERAL         |        | 2023-2024<br>BUDGET | 2024-2025<br>BUDGET |              | 2025-2026<br>BUDGET |              |
|---------|----------------------------------|--------|---------------------|---------------------|--------------|---------------------|--------------|
| 5-68108 | TRANSFER TO BLDG SEC & TECH FUND | \$     | 30,000.00           | \$                  | 27,000.00    | \$                  | 30,000.00    |
|         | TOTAL EXPENSE: MUNICIPAL COURT   | \$     | 548,047.56          | \$                  | 569,815.43   | \$                  | 466,662.70   |
|         | EXPENSE: FIRE DEPARTMENT         |        |                     |                     |              |                     |              |
| 6-64403 | ELECTRICITY                      | \$     | 2,000.00            | \$                  | 2,500.00     | \$                  | 2,850.00     |
| 6-64501 | GENERAL MAINTENANCE & OPERATION  | \$     | -                   | \$                  | -            | \$                  |              |
| 6-67103 | NATURAL GAS                      | \$     | 1,500.00            | \$                  | 1,500.00     | \$                  | 1,850.00     |
| ··· •   | TOTAL EXPENSE: FIRE DEPARTMENT   | \$     | 3,500.00            | \$                  | 4,000.00     | \$                  | 4,700.00     |
|         | EXPENSE: HUMANE DEPARTMENT       |        |                     |                     |              |                     |              |
| 7-64101 | OPERATING SUPPLIES               | \$     | 1,000.00            | \$                  | 750.00       | \$                  | 750.00       |
| 7-64105 | DOG POUND                        | \$     | 100.00              | \$                  | 100.00       | \$                  | 100.00       |
| 7-64200 | CONTRACT LABOR-ANIMAL CONTROL    | \$     | 1,000.00            | \$                  |              | \$                  |              |
| 7-64701 | TRAINING & TRAVEL EXPENSE        | \$     | -                   | \$                  | ₽4           | \$                  | •            |
| 7-64923 | MISCELLANEOUS EXPENSE            | -   \$ |                     | \$                  |              | \$                  |              |
| 7-65000 | VETERINARIAN EXPENSE             | \$     | 400.00              | \$                  | 200.00       | \$                  | 200.00       |
|         | TOTAL EXPENSE: HUMANE DEPARTMENT | \$     | 2,500.00            | \$                  | 1,050.00     | \$                  | 1,050.00     |
|         | TOTAL EXPENSE                    | \$ 2   | 2,134,712.48        | \$                  | 5,130,962.44 | \$ 4                | 4,323,809.14 |
|         | BUDGET SURPLUS (DEFICIT)         | \$     | (290,771.62)        | \$                  | (62,762.06)  | \$                  | (59,170.08)  |

|                | CITY OF WALLIS - WATER & SEWER                              | 2023-2024<br>BUDGET         | 2024-2025<br>BUDGET                     | 2025-2026<br>BUDGET  |  |
|----------------|---|-----------------------------|---|--|--|
|                | REVENUE: WATER/SEWER  |                             |   |  |  |
| 52101          | WATER SALES   | \$ 276,480.00               |   |  |  |
| 52101          | Bulk water sales  | \$ -                        | \$ 75,000.00<br>\$ 18,000.00            |  |  |
| 52141          | WATER TAP FEES  | \$ 2,000.00                 |   | \$ 6,999.96  |  |
| 52143          | RECONNECT FEES  | \$ 6,000.00<br>\$ 11,000.00 |   |  |  |
|                | LATE FEES   | \$ 11,000.00                |   |  |  |
| 52150<br>52201 | SALES TAX SEWER SALES                                       | \$ 12,725.00                |   |  |  |
| 52241          | SEWER TAP FEES  | \$ 3,000.00                 |   | \$ 18,000.00   |  |
|                | WATER & SEWER EXTENTIONS                                    | \$ 3,000.00                 | \$ -                                    | \$ -   |  |
| 52301          | GARBAGE FEES  | \$ 165,000.00               |   | \$ 189,185.04  |  |
| 56121          | INTEREST INCOME   | \$ 2,500.00                 |   | \$ 1,800.00  |  |
| 56141          | 22-085-054-D311   | \$ -                        | \$ 2,216,570.20                         | \$ -   |  |
|                | 22-085-054-D311 EDC PORTION                                 | \$ -                        | \$ 10,296.00                            |  |  |
| 56142          | 21-22 TXCDBG - WATER WELL GRANT CDV21-0120                  | \$ 315,000.00               |   |  |  |
|                | WATER SALES (TRANSFER)                                      | \$ 23,520.00                |   |  |  |
|                | SEWER SALES (TRANSFER)                                      | \$ 11,760.00                |   | \$ -   |  |
|                | CPC 21-0544 PLANNING & CAPACITY                             | \$ 19,394.50                |   | \$ -   |  |
| 001-10         | RESERVES  | \$ 89,000.00                |   | \$ -   |  |
|                | TOTAL: REVENUE  | \$ 1,125,619.50             |   | \$ 966,473.04  |  |
|                | EXPENSE: WATER/SEWER  |                             |   |  |  |
| 61100          | LONGEVITY   | \$ 470.94                   | \$ 592.20                               | \$ 456.84  |  |
| 61101          | SALARIES  | \$ 256,620.92               |   |  |  |
| 61104          | OVERTIME  | \$ 5,616.00                 |   |  |  |
| 61201          | SOCIAL SECURITY   | \$ 15,910.50                |   |  |  |
| 61203          | MEDICARE  | \$ 3,721.00                 |   | \$ 3,400.99  |  |
| 61205          | STATE UNEMPLOYMENT TAX-SUI                                  | \$ 1,008.00                 | \$ 994.00                               | \$ 540.00  |  |
| 61207          | WORKERS COMPENSATION  | \$ 6,428.28                 | \$ 4,974.08                             | \$ 4,974.08  |  |
| 61209          | GROUP INSURANCE   | \$ 39,437.76                |   | \$ 31,722.48   |  |
| 61211          | RETIREMENT BENEFITS   | \$ 15,397.25                | \$ 13,623.82                            |  |  |
| 62101          | AUDIT FEES  | \$ 10,500.00                |   |  |  |
| 62105          | ENGINEERING FEES  | \$ 10,000.00                |   |  |  |
| 63101          | ENVIRONMENTAL CONTRACTS                                     | \$ 5,000.00                 |   |  |  |
| 63102          | LICENSE PERMITS   | \$ 5,500.00                 |   |  |  |
| 63103          | CONTRACT LABOR W/S MAINTENANCE                              | \$ 72,000.00                |   |  |  |
| 63109          | GARBAGE PICKUP  | \$ 133,200.00               |   |  |  |
| 64101          | OPERATING SUPPLIES  | \$ 4,000.00                 |   |  |  |
| 64103          | OFFICE SUPPLIES   | \$ 3,000.00                 |   |  |  |
| 64104          | SOFTWARE & MAINTENANCE                                      | \$ 2,500.00                 |   |  |  |
| 64105          | POSTAGE-WATER BILLS   | \$ 5,000.00                 |   |  |  |
| 64107          | UNIFORMS  | \$ 1,500.00                 |   |  |  |
| 64108          | SALES TAX EXPENSE   | \$ 12,780.00                |   |  |  |
| 64109          | CHEMICALS   | \$ 7,000.00                 |   |  |  |
| 64113          | OTHER SUPPLIES  | \$ -                        | \$ -                                    | \$ -   |  |
| 64115          | WATER CONSERVATION EXPENSE                                  | \$ 3,600.00                 |   | and the state of t |  |
|                | FUEL  | \$ 9,000.00                 | ·                                       |  |  |
| 64203          | EFLEET  | \$ 12,912.00                | · · · · · · · · · · · · · · · · · · ·   | The state of the s |  |
|                | EQUIPMENT PURCHASES (+COMPUTERS)                            | \$ 2,000.00                 | *************************************** |  |  |
| 64205          | EQUIPMENT LEASE / RENTAL                                    | \$ 3,270.00                 |   |  |  |
|                | EQUIPMENT MAINT & REPAIR                                    | \$ 7,000.00                 |   | \$ 7,000.00  |  |
| 64307          | SYSTEM MAINT & REPAIR                                       | \$ 40,000.00<br>\$ 4,000.00 |   |  |  |
|                | WATER & SEWER EXTENTIONS                                    | \$ 4,000.00                 |   |  |  |
| 64309          | BUILDING MAINT & REPAIR                                     | \$ 13,000.00                |   |  |  |
| 64311          | TOOL PURCHASES  | \$ 3,000.00                 |   |  |  |
| 64402          | TELEPHONE CELLULAR  | \$ 1,004.00                 |   |  |  |
|                | ELECTRICITY  INCLIDANCE SEMACE BACKLID                      | \$ 32,532.60                |   | \$ 495.00  |  |
| 64501          | INSURANCE - SEWAGE BACKUP                                   | \$ 495.00                   |   | \$ 3,275.72  |  |
|                | INSURANCE - AUTO LIAB & DAMAGE INSURANCE - MOBILE EQUIPMENT | \$ 2,229.20                 |   |  |  |
|                | HNOUNANUE - WOBILE EQUITMENT                                | μ 414.20                    |   |  |  |
| 64504<br>64701 | TRAVEL/TRAINING EXPENSE                                     | \$ 500.00                   | \$ 1,250.00                             | \$ 1,000.00  |  |

|       | CITY OF WALLIS - WATER & SEWER                          | 2023-2024<br>BUDGET | 2024-2025<br>BUDGET | 2025-2026<br>BUDGET |
|-------|---|---------------------|---------------------|---------------------|
| 64923 | MISCELLANEOUS EXPENSE                                   | \$<br>500.00        | \$<br>200.00        | \$<br>100.00        |
| 66501 | CAPITAL OUTLAY EQUIPMENT                                | \$<br>-             | \$<br>20,000.00     | \$<br>              |
| 66502 | CNH CAPITAL LOAN-CASE BACKHOE                           | \$                  | \$                  | \$                  |
| 66504 | 22-085-054-D311   | \$<br>20,592.00     | \$<br>2,216,570.20  | \$<br>_             |
| 66504 | 22-085-054-D311 EDC PORTION                             | \$                  | \$<br>10,296.00     | \$                  |
| 66504 | 22-085-054-D311 CITY PORTION                            | \$<br>-             | \$<br>10,296.00     | \$<br>_             |
| 66505 | 21-22 TXCDBG - WATER WELL GRANT CDV21-0120 \$315,000    | \$<br>350,000.00    | \$<br>350,000.00    | \$<br>213,375.00    |
| 66505 | 21-22 TXCDBG - WATER WELL GRANT CDV21-0120 -CITY PORTIO | \$<br>              | \$<br>-             | \$<br>35,000.00     |
| 66506 | CPC 21-0544 PLANNING & CAPACITY                         | \$<br>22,304.00     | \$                  | \$                  |
| 67103 | ENTEX/NATURAL GAS                                       | \$<br>4,000.00      | \$<br>3,100.00      | \$<br>3,100.00      |
|       | REAL PROPERTY   | \$                  | \$<br>30,000.00     | \$<br>1,000.00      |
|       | TOTAL: EXPENSE  | \$<br>1,148,943.73  | \$<br>3,387,380.09  | \$<br>993,808.07    |
|       | BUDGET SURPLUS (DEFICIT)                                | \$<br>(23,324.23)   | \$<br>(29,718.19)   | \$<br>(27,335.03)   |

|  | MYNARIK PARK                      |                     |  |                     |
|--|-----------------------------------|---------------------|--|---------------------|
|  | PO BOX 190                        | 2022 2024           | 2024 2025  | 2025 2026           |
|  | WALLIS TX 77485                   | 2023-2024<br>BUDGET | 2024-2025<br>BUDGET  | 2025-2026<br>BUDGET |
|  | REVENUE: MYNARIK PARK             | IBOBOL!             | 1 BOBOL!   | JODOL!              |
| 8-41000  | MYNARIK PARK RENTAL FEES          |                     | \$ 1,000.00  | \$ 1,000.00         |
| The state of the s | JULY 4TH EVENT DONATIONS          | \$ 13,000.00        | and the second of the second o | \$ 12,000.00        |
| 8-43000  | PARK EVENT INCOME                 | \$ -                | \$ 5,000.00  | \$ 3,000.00         |
| S. 30  | CLM No. TX228968                  | \$ -                | \$ -   | \$ -                |
| 8-49000  | INTEREST                          | \$ 10,000.00        |  | \$ 12,000.00        |
|  | TOTAL REVENUE: MYNARIK PARK       | \$ 23,000.00        |  | \$ 28,000.00        |
|  | EXPENSE: MYNARIK PARK             |                     |  |                     |
| 8-50001  | ACCOUNTING & AUDIT FEES           | \$ -                | \$ -   | \$ -                |
| 8-50002  | ARCHITECT / CONCEPTUAL DESIGN     | \$ -                | \$ -   | \$ -                |
| 8-50003  | ENGINEERING SERVICES              | \$ -                | \$ -   | \$ -                |
| 8-50004  | ENVIRONMENTAL CONTRACTS           | \$ 1,000.00         | \$ 2,000.00  | \$ 2,000.00         |
| 8-50005  | LEGAL FEES                        | \$ -                | \$ -   | \$ -                |
| 8-61101  | SALARIES                          | \$ -                | \$ -   | \$ 14,500.00        |
| 8-61104  | RETIREMENT                        | \$ -                | \$ -   | \$ 870.00           |
| 8-61201  | SOCIAL SECURITY                   | \$ -                | \$ ~   | \$ 899.00           |
| 8-61203  | MEDICARE                          | \$ -                | \$ -   | \$ 210.25           |
| 8-61205  | STATE UNEMPLOYMENT TAX-SUI        | \$ -                | \$ -   | \$ 180.00           |
| 8-61206  | WORKERS COMPENSATION              | \$                  | \$ -   | \$ -                |
| 8-62101  | EQUIPMENT PURCHASES - LAWNMOWER   | \$ 400.00           | \$ 750.00  | \$ 25,750.00        |
| 8-62102  | EQUIPMENT MAINT & REPAIR          | \$ 2,000.00         | \$ 2,000.00  | \$ -                |
|  | MACHINERY FUEL & DIESEL           | \$ 1,500.00         |  | \$ 1,500.00         |
| 8-62105  | OPERATING SUPPLIES                | \$ 1,000.00         | \$ 1,250.00  | \$ 1,250.00         |
| 8-63101  | BUILDING MAINT & REPAIR           | \$ 1,500.00         | \$ 1,500.00  | \$ 1,500.00         |
| 8-63102  | ELECTRICITY                       | \$ 2,000.00         | \$ 2,000.00  | \$ 2,000.00         |
|  | GROUNDS MAINTENANCE               | \$ 3,000.00         | \$ 3,000.00  | \$ -                |
| The state of the s | ROAD MAINTENANCE                  | \$ 5,000.00         |  | \$ 5,000.00         |
| 8-63400  | SECURITY SYSTEM                   | \$ 5,000.00         |  | \$ 1,500.00         |
| 8-64501  | INSURANCE-REAL/PERS PROPERTY      | \$ 4,971.00         |  | \$ 5,882.52         |
| 8-64502  | INSURANCE-GENERAL LIABILITY       | \$ 300.00           |  | \$ 295.00           |
| 8-64900  | JULY 4TH EVENT                    | \$ 15,000.00        |  | \$ 12,000.00        |
|  | CLM No. TX228968                  | \$ -                | \$ -   | \$ -                |
| 8-70000  | CAPITAL IMPROVEMENTS-ROAD/PARKING |                     | \$ 60,000.00   | \$ 60,000.00        |
| 8-80000  | CAPITAL IMPROVEMENTS-PARK         | \$ 40,000.00        | \$ 40,000.00   | \$ 40,000.00        |
| 8-90000  | CAPITAL IMPROVEMENTS              | \$                  | \$ -   | \$ -                |
|  | TOTAL EXPENSE: MYNARIK PARK       | \$ 82,671.00        | \$ 137,677.52  | \$ 175,336.77       |
|  | BUDGET SURPLUS (DEFICIT)          | \$ (59,671.00)      | \$ (108,677.52)  | \$ (147,336.77)     |

#### City of Wallis

#### Special Meeting/Budget Workshop

#### Tuesday, August 26, 2025

This is a true and correct copy of the minutes of the Special Meeting/Budget Workshop City of Wallis, Texas held on Tuesday, August 26, 2025 at 6:00pm.

1. Call to Order

Mayor Pro -Tem Clark Main Jr. called the meeting to order at 6:03 pm.

- 2. Invocation and Pledge of Allegiance Led by Mayor Pro-Tem Clark Main Jr.
- 3. Roll Call and Certification of Quorum

A quorum was present. Present were Councilmember Jimmy Lavergne, Councilmember Belinda Halfin, Councilmember Joyce Parma, Councilmember David Marek and Councilmember/Mayor Pro-Tem Clark Main Jr.

4. Communication from the Public

Marti Frost spoke to Council on behalf of Langford Community Management Services about the TWDB Grant application process. In preparation and anticipation that the City of Wallis will receive two invitations to apply from the Texas Water Development Board for the two Clean Water State Revolving Fund (CWSRF) PIF's listed on the CWSRF intended use plan, we need to get the procurement for the bond counsel and financial advisor completed, this should be advertised in the August 27<sup>th</sup> edition of the Sealy News and put on the city website. Once the initial invitation to apply is issued, the window for submission of a full application is short and all consultants must be procured and awarded by the City Council.

5. Presentation by Langford Community Management Services on TWDB Grant Application process.

Representative from Langford could not attend, comment was made by Marti Frost during public comments.

#### City of Wallis

#### **Regular City Council Meeting**

#### Wednesday, August 20 2025

This is a true and correct copy of the minutes of the Regular City Council Meetingfor the City of Wallis, Texas held on Wednesday, August 20, 2025 at 6:00pm.

#### 1. Call to Order

Mayor Pro-Tem Clark Main Jr. called the meeting to order at 6:01pm.

2. Invocation and Pledge of Allegiance Led by Mayor Pro-Tem Clark Main Jr.

#### 3. Roll Call and Certification of Quorum

A quorum was present. Present were Councilmember Jimmy Lavergne, Councilmember Belinda Halfin, Councilmember Joyce Parma, Councilmember David Marek and Mayor Pro-Tem/Councilmember Clark Main Jr.

#### 4. Communication from the Public

Alice Hoffman spoke to council about the area chambers putting on the Austin County Job Fair & Career Expo, September 16, 2025 from 10am-12pm at American Legion Hall, 1630 Meyer Street, Sealy, TX 77474.

Eric Drewa spoke to council as a contractor with Water/ WWTF Services. Stated to council that he had visited the city's WWTF and would be interested in submitting a bid, Mr. Drewa stated that he believes he could save the city money.

5. Growth Analysis Presentation by Dave Plymale, BISD Superintendent. Tabled until next month.

#### 6. Consent Agenda

Motion by Councilmember David Marek, second by Councilmember Belinda Halfin to approve the minutes from July 9<sup>th</sup>, July 16<sup>th</sup> and July 30<sup>th</sup>, 2025. Motion passed unanimously.

- 7. Action on Department reports if necessary
- a. Public Works monthly report Director Royce Macha ask to put out the message to citizens, please do not put flushable wipes down the toilet. No action on report
- b. Police Department/Admin monthly report No action
- c. Municipal Court No action
- d. Code Enforcement Code Enforcement Chrissy McGee was asked to move forward with enforcement at Harry Street, Hwy 60, Guyler Street and Mobile Home Park on S. 9<sup>th</sup>.Councilmember Belinda Halfin ask that the Ordinance number for the specific violations be put on the monthly report.

#### 8. Financial Report

Motion made by Councilmember Belinda Halfin, second by Councilmember Clark Main Jr. to approve the financial review and payment of bills. Motion passed unanimously.

- 9. Follow up Items
- a. Mit Grant Update Storm Water Area B work is nearly complete, Contractor is moving forward with Section C work, approximately 80% complete, Preplanning for work in Area A, Engineer continues to mediate with residents relative to proposed work. Sanitary Sewer Close out documentation submitted, Project complete pending GLO approval.
- b. Water Well #1 Grant Update Mercer Controls were out the week of August 4<sup>th</sup> to install WW1VFD as part of J&S Water Well existing contract. Electrical Engineering & SCADA Plans for WW1 & Water Plant 2 improvements to use up the remaining funds are 100% complete.
- c. Millbrooke Subdivision Update Moving forward with Phase 1, DR Horton will start homes soon.
- d. EDC Updates EDC worked on cleaning up the Nature Park, picking up limbs

#### 10. New Business

a. City Health Inspections

Motion made by Councilmember Joyce Parma, second by Councilmember Jimmy Lavergne to approve Chrissy McGee to implement City Health inspections for food Establishments, gas stations, convenience stores, food trucks and schools in the City of Wallis, two (2) inspections a year at a fee of \$200.00 plus 20% admin fee. Motion passed unanimously.

b. Professional Services Agreement for Code Enforcement
 Motion made by Councilmember Jimmy Lavergne, second by Councilmember Joyce

Parma to accept a one-year Professional Services Agreement from Chrissy McGee for Code Enforcement. Motion passed with four (4) to One (1) vote.

Councilmembers Jimmy Lavergne, Joyce Parma, Belinda Halfin and Clark Main Jr. voted For and Councilmember David Marek voted against.

#### c. Water/Wastewater Service

Motion made by Councilmember Clark Main Jr., second by Councilmember Belinda Halfin to advertise for sealed bids for water/wastewater services. Motion passed unanimously.

#### d. ArcGIS Online Subscription and HR Green Contract

Motion made by Councilmember Clark Main Jr., second by Councilmember David Marek not to renew ArcGIS Online Subscription and HR Green contract for GIS Services.

Motion passed unanimously.

#### e. GrantWorks Home Program

Motion made by Councilmember Belinda Halfin, second by Councilmember Jimmy Lavergne to approve Resolution 2025-05, regarding the City of Wallis participation in The State of Texas HOME Investment Partnerships Program (HOME) Homeowner Reconstruction Program administered by the Texas Department of Housing and Community. Motion Passed unanimously.

Motion made by Councilmember Belinda Halfin, second by Councilmember Clark Main Jr. to authorize RFP's (Request for Proposals) for administrative and construction management services related to the Home Investment Partnerships Program (HOME) Homeowner Reconstruction Program by the Texas Department of Housing and Community Affairs. Motion passed unanimously.

#### f. Line of Credit

Motion made by Councilmember Belinda Halfin, second by Councilmember Jimmy Lavergne to approve a loan renewal with FNB/Candence. Motion passed unanimously. Motion made by Councilmember Belinda Halfin, second by Councilmember Jimmy Lavergne to approve Belinda Halfin and Clark Main Jr. as signees for the loan. Motion passed unanimously.

#### g. 6407 Commerce

Motion made by David Marek, second by Councilmember Jimmy Lavergne to authorize Cecilia Alice or EDC Representative to contact City Attorney in regards to abatement of

6407 Commerce and to move forward with the abatement process with all cost paid by EDC. Motion passed unanimously.

#### h. Clean Water AMPASS Grant

Motion made by Councilmember Clark Main Jr., second by Councilmember Joyce Parma to authorized Marti Frost the approval to apply for the Clean Water AMPASS Grant. Motion passed unanimously.

i. Future Agenda Items
 Presentation by BISD Superintendent
 Water-Wastewater Services Bids
 Presentation on TWDB Application process and approval to apply

Special meeting/Budget Workshop set for Tuesday, August 26<sup>th</sup> and Thursday, August 2 28<sup>th</sup>

11. Adjourn Meeting
Meeting was adjourned at 8:02pm

Clark Main Jr., Mayor Pro-Tem

Sheila Moseley, City Secretary

ATTEST:

#### City of Wallis

#### **Budget Workshop/Special Meeting**

#### Wednesday, August 28, 2025

This is a true and correct copy of the minutes of the Budget Workshop/Special Meeting for the City of Wallis, Texas held on Thursday, August 28, 2025 at 6:00pm.

#### 1. Call to Order

Mayor Pro-Tem Clark Main Jr. call the meeting to order at 6:03pm.

2. Invocation and Pledge of Allegiance Led by Mayor Pro-Tem Clark Main Jr.

#### 3. Roll Call and Certification of Quorum

A Quorum was present. Present were Councilmember Jimmy Lavergne, Councilmember Belinda Halfin, Councilmember Joyce Parma, Councilmember David Marek and Councilmember/Mayor Pro-Tem Clark Main Jr.

#### 4. Communication from the Public

None

#### 5. Budget Workshop

Council discussed the budget for final review. A few changes were made in general fund And Mynarik Park before putting it to a Special meeting to possibly discuss and act on Proposed Budget.

#### 6. Adjourn Workshop

Mayor Pro-Tem adjourned the budget workshop at 6:10pm.

#### 7. Special Meeting

Mayor Pro-Tem Clark Main Jr. opened the Special Meeting at 6:11pm

#### 8. Proposed 2025-2026 FY Budget

Motion by Councilmember Belinda Halfin, second by Councilmember Jimmy Lavergne to accept the 2025-2026 Proposed Budget as presented. Motion passed with

| and Clark Main Jr. vote for and Councilmeml  | ber David Marek voted against. |
|--|--------------------------------|
| Proposed 2025 Tax Rate  Motion made by Councilmember Jimmy Lav  Parma to approve a Proposed 2025 Tax Rate unanimously. |                                |
| 9. Adjourn Meeting<br>Mayor Pro-Tem adjourned the Special Meet   | ing at 6:13pm.                 |
| Clark Main Jr., Mayor Pro-Tem  | Sheila Moseley, City Secretary |
|  | ATTEST:                        |

a four (4) to One (1) vote. Councilmembers Jimmy Lavergne, Belinda Halfin, Joyce Parma

#### **Public Works Report**

#### August 2025

Installed water and sewer taps for 7303 hwy 60. Fiber optic contractors dug up and broke a service line on Dogwood St. Had to dig up the line in the road to fix it. Same contractors knocked down stop sign on Church St next to Birch. Removed old stop sign base, installed new base and replaced sign. Had to fix stop sign on Birch St next to Church St due to being hit. Fixed water leak across from 7011 Mikes St. Had to work with ditch digging contractors on several occasions marking water and sewer lines as well as clearing tree's and branches in there way. Installed culvert for new house on Ash St next to 6702 Guyler St. Dug ditch on Ash St from culvert to Church St. Pulled out concrete fence bases that were put in the ditch on Coody St. Did 19 disconnects and reconnects. Had to check 8 meters for no communication. Royce and Nick had to complete cyber security. Altitude sensor went out at Well 2 had to respond and get system pumping again. While at Well 2 we pumped out service room under the tower due to filling up with water, all related to sensor. Had to meet with Permium pumps and get new rotating assemblies for Westgate and Marek Rd lift stations due to factory sending faulty assemblies that need replaced. Suction pipe on lift station pump 1 had to be replaced at Westgate due to a crack. Worked on Well 1 air conditioning drain, water wasn't draining and was backing up in closet. Patched pot holes in several locations throughout the city. Mowed, shredded and slope mowed our usual locations at least twice. Mowed and sprayed Mynarik Park twice. Worked on Ford dump truck. Replaced mounting bolts for the blades on slope mower. Met with the

City of East Bernard to check out our pound. Received a dog named King that's under quarantine for biting. The puppy we had from July was adopted out. Turned water on and off at several addresses for different reasons.

| Date   | Equipment | Mileage | Pump reading | Gallons                                 | Signature  |
|--|-----------|---------|--------------|---|--|
| 81.25  | M-1       | 20863   | 5171.8       | 21.0                                    |  |
| 8.4-25   | M-3       | 3177    | 5191.00      | 20.0                                    |  |
| 8-7-25   | m-4       | 23165   | 5210,1       | 18.0                                    | Georg Jour   |
| 8-8-25   | m-3       | 32028   | 5230.2       | 200                                     | Jan Jan  |
| 1-1425   | m-2       | 19000   | 5256.4       | 26.2                                    | N.K.   |
| 8 -15-25   | m-3       | 32258   | 5275.4       | 19.0                                    | The Street Street  |
| 2-20-25  | m-4       | 23370   | 5295,4       | 20,0                                    | George Gour  |
| 8-22-25  | m -3      | 32456   | 5316.5       | 21.0                                    | Lyuthand   |
| 8-26-25  | m.2       | 19196   | 5344.0       | 27.5                                    | Nakas  |
| 8-27-25  | M-1       | 21145   | 5364,0       | 30.0                                    | Royce Masl   |
| 8-29-25  | m-3       | 32636   | 53842        | 20,0                                    | ayut wenny   |
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|         |           |          | 9 08-2025-21<br>5 6 6                       | 06-2025-09<br>05-2025-06<br>07-2025-18<br>08-2025-20  | 12/15/202<br>05-2025-08  | Work Order #  |
|         |           |          | Fill Pot Holes on Norcross & Hauston Street | Fill Pot Holes on \$3rd and, near old city hall<br>let out culverts at 6699 Marek and \$79 Columbus<br>Replace ceiling tiles in city hall and community room<br>damaged by water loaks<br>Trim bushes in roadway on \$1st Street-Blocking traffic | 12/15/2023 Two water taps -Separate Multi unit Dwellins<br>225-08 Clean out ditch at Guyler and Railroad | PUBLIC WORKS - WORK ORDER LOG   |
|         |           |          | Complaint-Ms,Close                          | Walger D Martinez 2nd reque Complaint-Scearce   | Bill Young   | Requested by  |
| · · ·   |           |          |   |   | 12/15/<br>5/19/  | Work Order Request  |
|         |           |          | 2025  | 2025<br>2025<br>2025<br>2025<br>2025  | 12/15/2023 this will require boring under Hwy 60<br>5/19/2025  | Work Order Request Date   Project Start Date   Completism Date   Planned Start Date   Notes |
|         |           |          |   | · ·   | oring under Hwy 60   | Completion Date   |
|         |           |          |   |   | 14   | Planned Start Date N  |
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#### August 2025

1. Calls For Service: 67

2. Assist: 22

3. Investigations Worked: 5

4. Felony Arrest: 2

5. Misdemeanor Arrest: 3

6. Traffic Citations: 279

7.Traffic Warnings: 94

August 1 – 300 Block of Dogwood, 911 Hang-up

August 1 – 6100 Block of Commerce, Harassment

August 1 – Hwy 36 Southbound, Reckless Driver

August 2 – Legion @ Commerce, Traffic Hazard

August 2 – 6300 Block of Bowers, Animal Complaint

August 2 – 6800 Block of Legion, Request to speak to Officer

August 3 – Hwy 36 @ FM 1093 West, Motorist Assist

August 3 – 6400 Block of Gresham, Medic Call

August 5 – 200 Block of Cedar, Suspicious Person

August 5 – 400 Block of FM 1093 West, Fire

August 5 – 300 Block of Legion, Suspicious Vehicle

August 5 – 7600 Block of Hwy 60, Suspicious Vehicle

August 6 – 5600 Block of Demel, Medic Call

- August 6 5000 Block of Demel, Suspicious Vehicle
- August 7 6000 Block of Guyler, Attempted Suicide
- August 7 6300 Block of Hwy 60, Traffic Hazard
- August 7 300 Block of Cedar, Medic Call
- August 7 6100 Block of Commerce, Alarm
- August 9 100 Block of South 2<sup>nd</sup>, Disturbance
- August 10 6000 Block of Commerce, 911 Hang-up
- August 10 6800 Block of Commerce, Subjects in Dumpster
- August 10 300 Block of South 1st, 911 Hang-up
- August 11 6800 Block of Guyler, Request to speak to Officer
- August 11 300 Block of South 1st, Welfare Concern
- August 11 5900 Block of Commerce, Reckless Driver
- August 12 Hwy 36 @ Johnston, Stranded Motorist
- August 12 6600 Block of Commerce, Medic Call
- August 13 100 Block of North 2<sup>nd</sup>, Suspicious Vehicle leading to the arrest of Benjermen Solomon for three warrants out of Sealy
- August 14 6600 Block of Guyler, Vehicles in roadway removed
- August 15 5500 Block of Demel, Alarm
- August 15 1100 Block of Chestnut, Subject with weapon
- August 16 16000 Block of Hwy 36, Alarm
- August 17 7000 Block of Commerce, Open Door
- August 17 16000 Block of Hwy 36, Medic Call

- August 17 6100 Block of Guyler, Disturbance
- August 18 800 Block of Columbus Rd, Suspicious Vehicle
- August 18 5500 Block of Commerce, Reckless Driver
- August 18 6100 Block of Guyler, Follow-up
- August 19 300 Block of South 1<sup>st</sup>, Warrant Service leading to the arrest of
  Anthony Svatek for Assault Family Violence/Strangulation x2
- August 20 Commerce @ Hwy 60, Vehicle Accident
- August 20 3000 Block of FM 1093 East, Suspicious Person
- August 21 6100 Block of Rogers, Disturbance
- August 21 6100 Block of Dubose, Open Door
- August 21 16000 Block of Hwy 36, Trespass Warning Issued
- August 21 7600 Block of Hwy 60, Disturbance
- August 21 16000 Block of Hwy 36, Alarm
- August 22 6000 Block of Gresham, Welfare Concern
- August 22 5900 Block of Commerce, Suspicious Vehicle
- August 23 6600 Block of Commerce, 911 Hang-up
- August 23 400 Block of Columbus Rd, Report of Dog Bite
- August 23 6900 Block of Leann Ln, Welfare Concern
- August 24 6000 Block of Dubose, Damage to Property
- August 26 Wallis PD, Sex Offender Verification
- August 26 5000 Block of Strauss Rd, Welfare Concern
- August 26 5700 Block of Demel, Abandoned Vehicle

- August 26 Wallis PD, Request to speak to Officer
- August 27 6700 Block of Harry, Medic Call
- August 28 5900 Block of Commerce, 911 Hang-up
- August 28 Wallis PD, Request to speak to Officer
- August 29 Hwy 60 @ County Line, Illegal Dumping
- August 29 6000 Block of Harry, Credit Card Abuse
- August 29 Hwy 60 @ FM 1093, Reckless Driver
- August 30 6200 Block of Commerce, Snake Removal in Building
- August 30 Fm 1458 @ Strauss Rd, Disturbance
- August 30 1600 Block of Scroggins Rd, Disturbance
- August 31 6600 Block of Commerce, Suspicious Person
- August 31 10000 Block of FM 1952, Suspicious Vehicle

### September 2025 Council Meeting Admin Report

August 15th

Received inquiry from developer interested in developing land between Lakeview and Scroggins Rd. Subject is wanting to place 200 homes in this area. I have linked this individual with Marti Frost, who will discuss this potential project further with him.

August 19th

Received complaint referencing contractor doing ditch improvement. Citizen felt they are taking too long to complete job.

August 25th

Received notice from Kroll Settlement Administration due to an AT&T breach that was assumed to have happen months ago. Complaint states that AT&T numbers were compromised along with personal data. The information I received from this entity involved city cell numbers issued to public works. Will complete information and wait for reply.

August 26th

Attended a Court Security Administration meeting.

August 29th

Worked on city email issues.

September 3<sup>rd</sup>

Addressed several Open Records Request.

### September 5<sup>th</sup>

Took complaint from citizen in regards to the numerous cats in the city and the destruction they are causing to citizens vehicles, etc... Also was contacted by individual who wants to meet to discuss contractors not following protocol concerning the drainage project/ditch digging. Subject stated he would follow up next week for planned meeting.

Consulted with City Attorney

September 8th

Met with individual, who requested a meeting concerning contractors working in the City of Wallis. The meeting began at 4:30 PM. Subject stated that it is probable the contractors are not putting in the numerous culverts to specification, up to and including the type of material used to secure the culverts in the ground. Subject was concerned that after the warranty ran out on the project, the city would be left repairing what allegedly not done right.

September 10<sup>th</sup>

Worked with Enterprise and completed documents concerning the order and trade-in of Public Works vehicles.
Consulted with City Attorney.
Reviewed city bank statements.

September 11<sup>th</sup>

Consultation with City Attorney.



## CITY OF WALLIS MUNICIPAL COURT

# August 2025 activity

Citations filed 247Total Cases Disposed 217

Driver Safety Course: 69 disposed cases Deferred Disposition: 31 disposed cases

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

| TOTAL COLLECTED | \$48 <i>,</i> 290.30 |
|-----------------|----------------------|
| STATE'S PORTION | \$22,770.32          |
| CITY'S PORTION  | \$25,519.98          |

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

|  |  | Name       |                    | A le  |                                 | Grand Total | Swimming Pool | Substandard | Junk Vehicle | High Grass | Property Maintenace | Complied |  | lnS   | Court Extension | abatement | Citation- Court         | Extension | Estate Property |  | Patino Uriel      | Austin J Rutta | Lucia Alonso Chiquito | Ron & Barbara Dillle | Name              |                            |
|--|--|------------|--------------------|---|---------------------------------|-------------|---------------|-------------|--------------|------------|---------------------|----------|--|---|-----------------|-----------|-------------------------|-----------|-----------------|--|-------------------|----------------|-----------------------|----------------------|-------------------|----------------------------|
|  |  | le         |                    | tter will be sent to the e  |                                 | 3           |               |             | 2            |            | 1                   | ied      | broken, structure is ab  | ostandard Buildng - mea   |                 |           |                         |           |                 |  | 384 S. 9th Street | 7138 Hwy 60    | 5414 Demel Street     | 6518 Rogers Street   | Location          |                            |
|  |  | Permit#    | Heal               | A letter will be sent to the establishments regarding Health Inspections. | Verbal Conta                    |             |               |             |              |            |                     |          | broken, structure is abandoned, or the owner fails to repair the dilapid | Substandard Buildng - means a building that is exposed to the elements. |                 |           |                         |           |                 |  | Junk Vehicles     | High Grass     | Property Maintenance  | Property Maintenance | Violation Type    | Code Enforcement Violation |
|  |  |            | Health Inspections | lealth Inspection:  | Verbal Contact Code Enforcement |             |               |             |              |            |                     |          | ls to repair the di  | ed to the elemen  |                 |           |                         |           |                 |  | 159 Section 1     | 193 Sec. 2(a)  | 193 Sec. 2(a)         | 193 Sec. 2(a)        | Ordinance #       | ent Violati                |
|  |  | Insp. Date |                    | 긁   | ment                            |             |               |             |              |            |                     |          | ated build   | Example -   |                 |           | Waiting on ticket book. |           |                 |  | 9/2/2025          | 6/23/2025      | 6/12/2025             | 4/24/2025            | Notice Sent       | on Report                  |
|  |  |            |                    | ns will start on .  |                                 |             |               |             |              |            |                     |          | ng.  | holes in the roof, windows are  |                 |           | cet book.               |           |                 |  |                   | 7/8/2025       |                       |                      | Green Card        |                            |
|  |  | Comments:  |                    | e inspections will start on Januray 1, 2026                               |                                 |             |               |             |              |            |                     |          |  | , windows are   |                 |           |                         |           |                 |  |                   | 8/13/2025      |                       |                      | Reinspection      |                            |
|  |  | **         |                    |   |                                 |             |               |             |              |            |                     |          |  |   |                 |           |                         |           |                 |  |                   | Citation       |                       |                      | Complied/Citation |                            |

# CITY OF WALLIS

## **PROFIT & LOSS BUDGET PERFORMANCE REVIEW**

CITY OF WALLIS - GENERAL
CITY OF WALLIS - WATER & SEWER
MYNARIK PARK

FOR PERIOD: OCTOBER 1, 2024 THRU AUGUST 31, 2025

PRESENTED TO COUNCIL ON SEPTEMBER 17, 2025

|         | CITY OF WALLIS - GENERAL                       |    | 2023.2024<br>ACTUALS |     | 2024-2025<br>BUDGET |          | 2024-2025<br>8/31/2025 |
|---------|--|----|----------------------|-----|---------------------|----------|------------------------|
|         | REVENUE: GENERAL/ADMIN                         |    |                      | •   |                     | T        |                        |
| 1-51101 | AD VALOREM TAXES - M & O                       | \$ | 566,450.91           | \$  | 622,949.00          | \$       | 624,525.22             |
| 1-51103 | DELINQUENT TAXES                               | \$ | 11,452.05            |     |                     | 4        | 5,376.70               |
| 1-51105 | PENALTY & INTEREST                             | \$ | 5,340.00             | \$  |                     | \$       | 4,404.12               |
| 1-51106 | TAX CERTIFICATES                               | \$ | 2,338.94             | 4   |                     | \$       | 15.00                  |
| 1-51201 | CITY SALES TAX                                 | \$ | 267,291.10           | \$  |                     | \$       | 231,977.54             |
| 1-51202 | MIXED BEVERAGE TAX                             | \$ | 2,389.56             | \$  |                     | -        | 2,115.63               |
| 1-51203 | HOTEL OCCUPANCY TAX                            | \$ | <b>→</b>             | \$  |                     | \$       | -                      |
| 1-51301 | FRANCHISE TAX FEE                              | \$ | 53,771.76            | \$  |                     | \$       | 47,961.39              |
| 1-53101 | MOBILE HOME PARK FEES                          | \$ | 1,140.00             | \$  |                     | \$       | 1,140.00               |
| 1-53102 | LICENSE FEE/LIQUOR                             | \$ | 987.50               | \$  |                     | \$       | 895.00                 |
| 1-53103 | CULVERT FEES                                   | \$ | 250.00               | \$  | 500.00              | \$       | 1,152.00               |
| 1-53104 | CONTRACTOR REGISTRATION FEE                    | \$ | 1,600.00             | \$  |                     | \$       | 1,300.00               |
| 1-53105 | PERMITS & INSPECTION FEES                      | \$ | 19,143.86            | \$  | 15,000.00           | \$       | 14,975.91              |
| 1-53106 | HUMANE DEPT FEES                               | \$ | 245.00               | \$  |                     | \$       | 230.00                 |
| 1-56105 | EDC REIMBURSEMENT - STREET LIGHTS              | \$ | 6,100.00             | \$  |                     | \$       | *                      |
| 1-56108 | EDC REIMBURSEMENT - ADMINISTRATION             | \$ | 1,400.00             | \$  | 1,400.00            | \$       |                        |
| 1-56115 | LEASES & RENTALS                               | \$ | 5,500.00             | \$  | 6,050.00            | \$       | 5,760.00               |
| 1-56116 | COMMUNITY ROOM RENTAL                          | \$ | 200.00               | \$  | 500.00              | \$       | 200.00                 |
| 1-56121 | INTEREST INCOME                                | \$ | 7,129.68             | \$  | 5,000.00            | \$       | 4,992.51               |
| 1-56123 | SALES OF ASSETS                                | \$ |                      | \$  | -                   | \$       |                        |
| 1-56149 | MISCELLANEOUS REVENUE                          | \$ | 13,667.33            | \$  | -                   | \$       | 1,525.00               |
| 1-56150 | GRANT INCOME HURRICANE BERYL 75% FEMA          | N  | OT BUDGETE           | N   | OT BUDGET           | \$       | 42,508.13              |
| 1-56151 | HIGHER EDUCATION LOAN CONDUIT FEE              | \$ |                      | \$  |                     | \$       |                        |
| 1-56155 | STREET DEPT. INCOME                            | \$ | -                    | \$  | -                   | \$       | -                      |
| 100     | PSA HERITAGE                                   | \$ | 18,000.00            | \$  | 18,000.00           | \$       | 14,459.92              |
| 3-55104 | AMERICAN RESCUE FUND ACT (NON GRANT FUNDS)     | \$ | 2,060.19             | \$  | -                   | \$       | -                      |
| 3-55101 | GLO 19-076-039-B692-GRANT FUND                 | \$ |                      | \$  |                     | \$       |                        |
| 3-55106 | GLO 20-065-05-C115 - GENERATORS-GRANT FUND     | \$ | 75,886.79            | \$  | -                   | \$       | -                      |
| 3-55105 | CDBG MIT 22-085-054-D311-GRANT FUND            | \$ | 338,192.42           | \$  | 2,886,460.98        | \$       | 1,442,983.90           |
| 3-55105 | CDBG MIT 22-085-054-D311 EDC PORTION           | \$ | -                    | \$  | 18,735.00           | \$       | -                      |
| 3-55107 | CDBG 21-0196 DOWNTOWN-GRANT FUND               | \$ | 199,233.32           | \$  | 115,516.68          | \$       | 112,016.48             |
| 3-55107 | CDBG 21-0196 DOWNTOWN EDC                      | \$ | 42,997.48            | 64) | 52,500.00           | \$       | 28,107.44              |
| 3-55108 | CPC 21-0544 PLANNING & CAPACITY (HALF REVENUE) | \$ | 44,608.00            | \$  |                     | \$       |                        |
| 3-55109 | CDV21-0120 - Water Well Grant                  | \$ | 24,250.00            | \$  | <del>-</del>        | \$       | -                      |
| HOME    | HOME PROGRAM REIMBURSEMENT 2022-2023           | \$ |                      | 43  | 3,058.00            | \$       | 155,353.60             |
|         | TOTAL REVENUE: GENERAL/ADMIN                   | \$ | 1,711,625.89         | \$  | 4,103,168.38        | \$       | 2,743,975.49           |
|         | REVENUE: POLICE DEPARTMENT                     |    |                      |     |                     |          |                        |
| 4-55101 | COPS GRANT                                     | \$ | <b>-</b>             | \$  | 69,257.00           | \$       | 14,814.25              |
| 4-55102 | BODY CAMERA GRANT (EDC Payment)                | \$ | -                    | \$  | 27,700.00           | \$       | 13,773.75              |
| 4-55103 | FLOCK CAMERA GRANT                             | \$ | <u></u>              | \$  | 23,100.00           | \$       | 9,000.00               |
| 4-55104 | DJ EDWARD BYRNE MEMORIAL GRANT                 | 64 | -                    | \$  | 95,345.00           | <b>6</b> | 76,276.00              |
| 4-55107 | CRIME VICTIMS GRANT-SALARY                     | \$ | 62,865.00            | \$  | 62,865.00           | \$       | 57,626.25              |
| 4-56121 | INTEREST INCOME                                | 49 | 1,941.33             | \$  | 1,000.00            | \$       | 1,537.77               |
| 4-56123 | SALE OF ASSETS                                 | \$ | -                    | \$  | -                   | \$       | -                      |
| 4-56149 | MISCELLANEOUS REVENUE                          | \$ | 8.10                 | \$  |                     | \$       |                        |
|         | DONATIONS                                      | \$ | _                    | \$  | <b>+</b>            | \$       | 17,700.00              |
|         | KIDS, COPS AND CHRISTMAS                       | \$ | 3,000.00             | \$  |                     | \$       | 1,750.00               |
|         | LEOSE INCOME                                   | \$ | 2,189.82             | \$  | -                   | \$       | 2,196.09               |
|         | FOREFEITURE                                    | \$ | -                    | \$  |                     | \$       |                        |
|         | WARRANT POOL FEES                              | \$ | 400.16               | \$  |                     | \$       | 134.96                 |
|         | TOTAL REVENUE: POLICE DEPARTMENT               | \$ | 70,404.41            | \$  | 279,267.00          | \$       | 194,809.07             |
|         | REVENUE: MUNICIPAL COURT                       |    |                      |     |                     |          |                        |
| 5-54101 | FINES  | \$ | 544,547.93           | \$  | 685,000.00          | \$       | 531,078.10             |

|                | CITY OF WALLIS - GENERAL                       |         | 2023.2024<br>ACTUALS |   | 2024-2025<br>BUDGET                               |    | 2024-2025<br>8/31/2025 |
|----------------|--|---------|----------------------|---|---|----|------------------------|
| 5-56121        | INTEREST INCOME                                | \$      | 2,830.31             | \$                                      |   | \$ | 1,532.35               |
| 5-56125        | MVBA   | \$      | 14,479.34            | \$                                      | 18,000.00   | \$ | 25,900.75              |
| 5-56149        | MISCELLANEOUS REVENUE                          | \$      | -                    | \$                                      |   | \$ | -                      |
|                | TOTAL REVENUE: MUNICIPAL COURT                 | \$      | 561,857.58           | \$                                      | 704,500.00  | \$ | 558,511.20             |
|                | TOTAL REVENUE                                  | \$      | 2,343,887.88         | \$                                      | 5,086,935.38                                      | \$ | 3,497,295.76           |
|                | EXPENSE: GENERAL/ADMIN                         |         |                      |   |   |    |                        |
| 1-61100        | LONGEVITY                                      | \$      | 140.06               | \$                                      | 131.60  | \$ | 131.60                 |
| 1-61101        | SALARIES W/PART-TIME ADMINISTRATOR             | \$      | 67,449.91            | \$                                      | 68,025.60   | \$ | 58,539.06              |
| 1-61104        | OVERTIME                                       | \$      | -                    | \$                                      | ÷   | \$ |                        |
| 1-61201        | SOCIAL SECURITY                                | \$      | 4,180.86             | \$                                      | 4,217.59  | \$ | 3,664.47               |
| 1-61203        | MEDICARE                                       | \$      | 977.97               | \$                                      | ·····   | \$ | 848.83                 |
| 1-61205        | STATE UNEMPLOYMENT TAX-SUI                     | \$      | 117.03               | \$                                      | 248.00  | \$ | 106.01                 |
| 1-61207        | WORKERS COMPENSATION                           | \$      | 1,563.90             | \$                                      |   | \$ | 1,347.53               |
| 1-61209        | GROUP INSURANCE                                | \$      | 9,581.40             | \$                                      |   |    | 11,434.16              |
| 1-61211        | RETIREMENT BENEFITS                            | \$      | 3,965.93             | \$                                      | 4,081.55  | -  | 3,648.81               |
| 1-61615        | ECON DEV CORP (CITY SALES TAX EDC PORTION)     | \$      | 74,494.95            | \$                                      | <del>, , , , , , , , , , , , , , , , , , , </del> | \$ | 79,594.36              |
| 1-62101        | AUDIT FEES                                     | \$      | 10,533.33            | \$                                      |   | \$ | 25,555.00              |
| 1-62107        | LEGAL FEES                                     | \$      | 47,775.15            | \$                                      |   | \$ | 1,065.50               |
| 1-63101        | CONTRACT LABOR - JANITORIALSVC                 | \$      | 2,795.00             | \$                                      |   | \$ | - 1,000.00             |
| 1-63105        | HONORARIUM                                     | \$      | 2,790.00             | \$                                      |   | \$ |                        |
| 1-63111        | APPRAISAL DISTRICT FEES                        | \$      | 18,187.00            | \$                                      |   | \$ | 16,620.00              |
| 1-63113        | TAX COLLECTION FEES                            | \$      | 10,107.00            | \$                                      |   | \$ | 10,020.00              |
| 1-64103        |  | <b></b> | 0.422.60             | _                                       | .,  |    | 4 602 04               |
|                | OFFICE SUPPLIES                                | \$      | 2,432.69             | \$                                      |   | \$ | 1,602.94               |
| 1-64105        | POSTAGE  | \$      | 938.42               |   | 1,200.00  | \$ | 539.34                 |
| 1-64109        | INSPECTION FEES                                | \$      | 12,958.09            | \$                                      |   | \$ | 7,877.52               |
| 1-64113        | OTHER SUPPLIES                                 | \$      | 498,17               | \$                                      | 120100000000000000000000000000000000000           | \$ | 984.00                 |
| 1-64304        | OFFICE EQUIPMENT- PURCHASES                    | \$      | -<br>-               | \$                                      | ,   | \$ | 4 400 00               |
| 1-64305        | OFFICE EQUIPMENT - MAINT & REPAIR              | \$      | 737.10               | \$                                      |   | \$ | 1,123.22               |
| 1-64306        | OFFICE EQUIPMENT - COPIER LEASE                | \$      | 5,153.79             |   |   |    | 2,160.70               |
| 1-64307        | BUILDING - MAINT & REPAIR                      | \$      | 43,063.96            |   |   |    | 27,893.43              |
| 1-64401        | TELEPHONE LAND LINE                            | \$      | 2,485.62             |   |   |    | 1,401.29               |
| 1-64403        | ELECTRICITY                                    | \$      | 2,425.69             |   |   |    | 1,475.27               |
| 1-64501        | INSURANCE - GEN LIAB/REAL & PERSONAL           | \$      | 9,128.77             | \$                                      |   | \$ | 6,663.75               |
| 1-64502        | INSURANCE - ERRORS & OMISSION                  | \$      | 3,007.50             |   |   | ~  | 1,975.50               |
| <u>1-64601</u> | DUES & MEMBERSHIP                              | \$      | 2,444.38             |   | 2,500.00  | \$ | 2,485.35               |
| 1-64605        | SUBSCRIPTIONS                                  | \$      | 4,237.64             | \$                                      |   | \$ | 4,996.94               |
| 1-64701        | TRAVEL & TRAINING EXPENSE                      | \$      |                      | \$                                      | 500.00  |    | 500.00                 |
| 1-64901        | ADVERTISING EXPENSE                            | \$      | 2,725.88             |   |   |    | 1,210.00               |
| 1-64907        | ELECTION EXPENSE                               | \$      | 876.34               |   |   | \$ | _                      |
| 1-64923        | MISCELLANEOUS EXPENSE                          | \$      | 3,379.00             | *************************************** | ·····   |    | 1,362.51               |
| <u>1-67103</u> | NATURAL GAS                                    | \$      | 547.39               | \$                                      | 720.00  | \$ | 853.57                 |
| 1-68106        | WEBSITE & YEARLY MAINTENANCE                   | \$      | 1,650.00             | \$                                      | 1,650.00  | \$ | 1,650.00               |
| 1-68107        | SOFTWARE LICENSE INTUIT                        | \$      | -                    | \$                                      | 1,922.00  | \$ | -                      |
|                | LINE OF CREDIT                                 | \$      | 375.00               | \$                                      |   | \$ | 44,324.50              |
| 200            | PSA HERITAGE                                   | \$      | 1,755.00             | \$                                      | 18,000.00   | \$ | 3,650.00               |
| HOME           | HOME PROGRAM REIMBURSEMENT 2022-2023           |         |                      |   |   | \$ | 152,305.60             |
| 3-66111        | HURRICANE BERYL NOT BUDGETED                   | \$      | 30,000.00            | \$                                      | -   | \$ | 26,677.50              |
| 1-69104        | AMERICAN RESCUE FUND ACT                       | \$      | 8,972.50             | \$                                      |   | \$ |                        |
| 1-69104        | GLO 20-065-035-C115 - GENERATORS-GRANT FUND    | \$      | 75,886.79            | \$                                      | -   | \$ | -                      |
| 3-61106        | CDBG 21-0196 DOWNTOWN-GRANT FUND               | \$      | 199,233.32           | \$                                      | 115,516.68  | \$ | 112,016.48             |
| 3-61106        | CDBG 21-0196 DOWNTOWN CITY/PAID BY EDC 9/24    | \$      | 42,997.48            | \$                                      | 52,500.00   | \$ | 28,107.44              |
| 3-66107        | CPC 21-0544 PLANNING & CAPACITY (HALF EXPENSE) | \$      | 44,608.00            | \$                                      |   | \$ |                        |
|                | CDV21-0120- Water Well GRANT FUND              | \$      | 24,250.00            |   |   | \$ |                        |

| 200 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | CITY OF WALLIS - GENERAL   |          |                       |          |                       | Γ              |              |
|---|--|----------|-----------------------|----------|-----------------------|----------------|--------------|
|   |  |          | 2023.2024             |          | 2024-2025             |                | 2024-2025    |
|   | TOTAL EVENUE, CENTERAL (ABANA)   | •        | ACTUALS               | T &      | BUDGET                | <del>  _</del> | 8/31/2025    |
|   | TOTAL EXPENSE: GENERAL/ADMIN   | \$       | 768,531.01            | \$       | 500,810.38            | \$             | 636,392.18   |
| 2-61100                                   | EXPENSE: STREET DEPARTMENT   | •        | 100.40                | 6        | 203.04                | <del>  _</del> | 701.60       |
| 2-61108                                   | LONGEVITY SALARY   | \$<br>\$ | 180.48                | \$<br>\$ |                       | \$<br>\$       | 46,006.21    |
| 2-61107                                   | OVERTIME   | φ<br>\$  | 54,255.09<br>5,023.79 | \$       | 52,944.76<br>5,616.00 | \$             | 3,995.21     |
| 2-61201                                   | SOCIAL SECURITY  | \$       | 3,684.47              | \$       | 3,285.68              | \$             | 3,993.21     |
| 2-61203                                   | MEDICARE   | \$       | 3,064.47<br>861.79    | \$       | 768.43                | \$             | 725.69       |
| 2-61205                                   | STATE UNEMPLOYMENT TAX-SUI   | \$       | 117.05                |          | 248,50                | \$             | 112.62       |
| 2-61207                                   | WORKERS COMPENSATION   | \$       | 1,563.90              | \$       | 1,243.52              | \$             | 1,347.53     |
| 2-61209                                   | GROUP INSURANCE  | \$       | 9,581.40              | \$       | 10,100.81             | \$             | 10,124.16    |
| 2-61211                                   | RETIREMENT BENEFITS  | \$       | 3,565.60              | \$       | 3,179.69              | \$             | 3,008.16     |
| 2-63101                                   | CONTRACT LABOR   | \$       | 3,000.00              | \$       | 0,170.00              | \$             | 0,000.10     |
| 2-64107                                   | UNIFORMS   | \$       | 1,782.58              | \$       | 1,500.00              | \$             | 1,685.01     |
| 2-64111                                   | STREET SIGNS   | \$       | 838,00                | \$       | 2,000.00              | \$             | 751.92       |
| 2-64201                                   | MACHINERY FUEL - DIESEL  | \$       | 5,392.12              | \$       | 4,500.00              | \$             | 5,635.58     |
| 2-64203                                   | EFLEET   | \$       | 13,522.19             | \$       | 12,900.00             | \$             | 11,972.58    |
| 2-64303                                   | STREET MAINTENANCE   | \$       | 15,764.54             | \$       | 15,000.00             | \$             | 12,957.36    |
| 2-64307                                   | EQUIPMENT MAINT & REPAIR   | \$       | 10,703.23             | \$       | 40,000.00             | \$             | 6,467.82     |
| 2-64310                                   | MOSQUITO CONTROL   | \$       | 1,132.86              | \$       | -                     | \$             | -            |
| 2-64311                                   | TOOL PURCHASES   | \$       | 268.93                | \$       | 1,700.00              | \$             | 848.95       |
| 2-64405                                   | STREET LIGHTS  | \$       | 37,595.81             | \$       | 30,000.00             | \$             | 30,474.99    |
| 2-64503                                   | INSURANCE - AUTO LIAB & DAMAGE   | \$       | 4,192.30              | \$       | 3,275.72              | \$             | 2,749.74     |
| 2-64504                                   | INSURANCE - MOBILE EQUIPMENT   | \$       | 542.25                | \$       | 443.00                | \$             | 297.75       |
| 2-64915                                   | CITY BEAUTIFICATION  | \$       |                       | \$       |                       | \$             |              |
| 2-64923                                   | MISCELLANEOUS EXPENSE  | \$       | _                     | \$       |                       | \$             | 330.00       |
| 2-66501                                   | CAPITAL EXPENDITURE  | \$       | 18,083.76             | \$       | 18,000.00             | \$             | 16,576.80    |
| 2-69103                                   | STREET IMPROVEMENTS  | \$       | - 10,000.10           | \$       |                       | \$             | 10,010.00    |
| 2-69105                                   | DRAINAGE IMPROVEMENTS  | \$       | 1,020.94              | \$       | 10,000.00             | \$             | 1,411.34     |
| 2-69107                                   | BRIDGE IMPROVEMENTS  | \$       | 1,020.04              | \$       | 10,000.00             | \$             |              |
| GRANT                                     | CDBG MIT 22-085-054-D311-GRANT FUND  | \$       | 338,192.42            | ·        | 2,886,460.98          | \$             | 1,442,983.90 |
| GRANT                                     | CDBG MIT 22-085-054-D311 EDC PORTION   | \$       |                       | \$       | 18,735.00             | ***            | -            |
| GRANT                                     | CDBG MIT 22-003-054-D311 EDG 1 OKTION  CDBG MIT 22-085-054-D311 CITY PORTION | \$       |                       | \$       |                       |                |              |
| ORANG                                     | TOTAL EXPENSE: STREET DEPARTMENT   | \$       | 527 865 50            |          | 3,103,370.13          |                | 1,604,267.63 |
|   | EXPENSE: POLICE DEPARTMENT   | ۴        | 021,000.00            | Ψ        | 0,100,010.10          | Ψ              | 1,004,207.00 |
| 4-61100                                   | LONGEVITY  | \$       | 877.96                | \$       | 823.62                | \$             | 737.14       |
|   | COPS GRANT   | \$       | 077.30                | \$       |                       |                |              |
| 4-61101                                   | SALARIES W/O GRANT EMPLOYEES   | \$       | 518,172.31            | \$       | 393,515.20            | \$             | 338,985.77   |
| 4-61101                                   | DJ BYRNE SALARY  | \$       | 010,172.01            | \$       |                       | \$             | 51,102.64    |
| 4-61101                                   | VICTIM'S GRANT SALARY  | -        | ACTIVE                | \$       |                       | \$             | 42,465.80    |
| 4-61103                                   | OFFICER CERTIFICATION PAY  | \$       |                       | \$       |                       | \$             | 4,275.00     |
| 4-61104                                   | OVERTIME   | \$       |                       | \$       |                       | \$             | 18,170.46    |
|   | SOCIAL SECURITY  | \$       |                       | \$       |                       | \$             | 28,222.88    |
|   | MEDICARE   | \$       | 8,376.30              |          |                       | \$             | 6,589.52     |
|   | STATE UNEMPLOYMENT TAX-SUI   | \$       | 1,057.03              |          |                       | \$             | 1,119.76     |
| 4-61207                                   | WORKERS COMPENSATION   | \$       | 12,511.60             |          |                       | \$             | 10,780.60    |
|   | GROUP INSURANCE  | \$       | 71,765.06             |          |                       | \$             | 77,646.22    |
|   | RETIREMENT BENEFITS  | \$       |                       | \$       | 31,304.84             | \$             | 27,008.64    |
|   | OFFICE SUPPLIES  | \$       |                       | \$       |                       | \$             | 1,946.79     |
|   | POSTAGE  | \$       |                       | \$       | 75.00                 | \$             | 29.13        |
|   | UNIFORMS   | \$       |                       | \$       |                       | \$             | 1,643.15     |
|   | AMMO   | \$       |                       | \$       |                       | \$             | 1,969.78     |
|   | TASER/BODY CAM PACKAGE AXON  | \$       |                       | \$       | 15,000.00             |                | 12,896.27    |
|   | FLOCK CAMERA WITH FLOCK CAMERA GRANT   | \$       | 9,450.00              | \$       |                       | \$             | 22,800.70    |
|   | FUEL   | \$       | 26,593.42             |          |                       | \$             | 16,970.98    |
| [   | • <del>का सम्पर्</del> क का              |          |                       |          | 10 - 010 0            | 7              |              |

|         | CITY OF WALLIS - GENERAL              |          |                      |              |   | <br>   |
|---------|---------------------------------------|----------|----------------------|--------------|---|--|
|         | OTT OF WALLOW CENTINE                 |          | 2023.2024<br>ACTUALS |              | 2024-2025<br>BUDGET                     | 2024-2025<br>8/31/2025                       |
| 4-64202 | RADAR CALIBRATION EXPENSE             | \$       | 180.00               | \$           | 300.00                                  | \$<br>225.00                                 |
| 4-64203 | VEHICLE MAINT & REPAIR                | \$       | 12,451.88            |              | 6,500.00                                | \$<br>7,576.48                               |
| 4-64205 | VEHICLE LEASE (EFLEET)                | \$       | 64,763.49            | ļ            | 54,000.00                               | \$<br>60,279.25                              |
| 4-64301 | EQUIPMENT PURCHASES                   | \$       | 664.47               | \$           | 5,850.00                                | \$<br>1,142.22                               |
| 4-64304 | EQUIPMENT LEASE ICE MACHINE           | \$       | 2,150.00             | \$           | 2,652.00                                | \$<br>2,365.00                               |
| 4-64305 | EQUIP MAINT & REPAIR ELECTRONIC       | \$       |                      | \$           |   | \$   |
| 4-64306 | OFFICE EQUIPMENT - COPIER LEASE       | \$       | 1,878.71             | \$           | 2,200.00                                | \$<br>1,601.40                               |
| 4-64307 | OFFICE BLDG MAINT & REPAIR            | \$       | 826.75               |              | 300.00                                  | \$<br>445.91                                 |
| 4-64401 | TELEPHONE LAND LINE                   | \$       | 3,570.38             | \$           | 1,433.28                                | \$<br>998.40                                 |
| 4-64402 | MOBILE DATA-CAD SYSTEM                | \$       | 3,645.44             | <u> </u>     | 3,240.00                                | \$<br>4,274.92                               |
| 4-64403 | ELECTRICITY                           | \$       | 2,425.69             | \$           | 1,951.56                                | \$<br>1,475.27                               |
| 4-64405 | FOREFEITURE EXPENSE                   | \$       | 169.90               | \$           | 4 V 4 V 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | \$   |
|         | INSURANCE - GEN LIAB/LAW INFOR. LIAB  | \$       | 8,934.30             | \$           | 7,150.00                                | \$<br>5,352.90                               |
| 4-64501 |                                       | \$<br>\$ | 6,674.20             | \$           | 5,253.60                                | \$<br>4,261.80                               |
| 4-64503 | INSURANCE - AUTO LIAB & DAMAGE/MOBILE |          | 1,749.00             | φ:<br>\$     | 2,000.00                                | \$<br>······································ |
| 4-64601 | DUES                                  | \$       |                      | \$           |   | \$<br>872.63                                 |
| 4-64605 | SUBSCRIPTIONS                         | \$       | 1,921.88             | <del>–</del> | 1,500.00<br>3,000.00                    | \$<br>3,521.05                               |
| 4-64606 | IT SERVICES                           | \$       | 3,595.64             | \$           |   | \$<br>1,402.40                               |
| 4-64701 | TRAVEL & TRAINING EXPENSE             | \$       | 249.08               | \$           | 3,000.00                                | <br>1,402.40                                 |
| 4-64901 | ADVERTISING EXPENSE                   | \$       | -<br>                | \$           | 100.00                                  | \$   |
| 4-64903 | JAIL USE-COUNTY                       | \$       |                      | \$           | 500.00                                  | \$<br>0.500.40                               |
| 4-64923 | MISCELLANEOUS EXPENSE                 | \$       | 1,249.06             | \$           | 1,300.00                                | \$<br>2,566.13                               |
| 4-68105 | SOFTWARE MAINTENANCE                  | \$       | 4,087.47             | \$           | 15,000.00                               | \$<br>2,439.12                               |
|         | POLICE DONATIONS                      | \$       | -                    | \$           |   | \$<br>19,276.21                              |
|         | POLICE LEOSE EXPENSE                  | \$       | 400.00               | \$           |   | \$   |
|         | KID COPS & CHRISTMAS                  | \$       | 1,582.66             | \$           | -                                       | \$<br>2,011.32                               |
|         | POLICE FOREFEITURE                    | \$       | •                    | \$           |   | \$   |
|         | WARRANT POOL FEES                     | \$       |                      | \$           | -                                       | \$<br>                                       |
| 4-69106 | PUBLIC RELATIONS & MARKETING          | \$       | <u> </u>             | \$           | 1,800.00                                | \$<br>470.67                                 |
| 4-69107 | WEAPONS                               | \$       | 693.18               | \$           | _                                       | \$<br>2,589.99                               |
| 4-69109 | EQUIPMENT WARRANTY                    | \$       |                      | \$           |   | \$   |
| 4-69110 | OFFICE FURNITURE                      | \$       | -                    | \$           |   | \$   |
| 4-69111 | HEALTH & SAFETY MEASURES              | \$       |                      | \$           |   | \$<br>1,180.08                               |
|         | TOTAL EXPENSE: POLICE DEPARTMENT      | \$       | 906,648.13           | \$           | 951,916.50                              | \$<br>791,689.38                             |
|         | EXPENSE: MUNICIPAL COURT              |          |                      |              |   |  |
| 5-21206 | STATE FINE EXPENSE                    | \$       | 231,006.13           | \$           | 331,000.00                              | \$<br>159,985.29                             |
| 5-21207 | STATE FINE EXPENSE REPAYMENT          | \$       | 5,775.99             | \$           | 3,850.66                                | \$<br>7,387.33                               |
| 5-21243 | MVBA EXPENSE                          | \$       | 24,443.74            | \$           | 18,000.00                               | \$<br>31,360.47                              |
| 5-21703 | OMNI FEES                             | \$       | 2,208.20             | \$           | 2,000.00                                | \$<br>2,649.14                               |
| 5-61100 | LONGEVITY                             | \$       |                      | \$           | 63.92                                   | \$<br>63.92                                  |
| 5-61101 | SALARIES                              | \$       | 95,884.01            | \$           | 100,708.50                              | \$<br>85,214.81                              |
| 5-61201 | SOCIAL SECURITY                       | \$       | 5,944.80             | \$           | 6,243.93                                | \$<br>5,284.22                               |
| 5-61203 | MEDICARE                              | \$       | 1,390.33             | \$           | 1,460.28                                | \$<br>1,236.20                               |
| 5-61205 | STATE UNEMPLOYMENT TAX-SUI            | \$       | 345.03               | \$           | 497.00                                  | \$<br>224.57                                 |
| 5-61207 | WORKERS COMPENSATION                  | \$       | 3,127.86             | \$           | 2,487.04                                | \$<br>2,695.06                               |
| 5-61209 | GROUP INSURANCE                       | \$       | 19,975.37            | \$           | 20,201.62                               | \$<br>21,094.18                              |
| 5-61211 | RETIREMENT BENEFITS                   | \$       | 4,889.76             | \$           | 5,179.20                                | \$<br>4,383.28                               |
| 5-62101 | AUDIT FEES                            | \$       | 10,533.33            |              | 10,500.00                               | \$<br>22,701.25                              |
| 5-62109 | LEGAL PROSECUTOR                      | \$       | 7,562.50             | \$           | 7,500.00                                | \$<br>4,625.00                               |
| 5-62110 | OFFICER COURT DUTY                    | \$       | 720.00               | \$           | 1,000.00                                | \$   |
| 5-63101 | CONTRACT LABOR-ASSOC JUDGE            | \$       | -                    | \$           | -                                       | \$<br>150.00                                 |
| 5-63102 | CONTRACT LABOR-CODE ENFORCEMENT       | \$       | 4,280.06             | \$           | 5,000.00                                | \$<br>1,895.25                               |
| 5-64103 | OFFICE SUPPLIES                       | \$       | 600.72               | \$           | 750.00                                  | \$<br>866.44                                 |
| 5-64105 | POSTAGE/TEXT MESSAGING                | \$       | 513.08               |              | 1,000.00                                | \$<br>782.56                                 |
| 5-64305 | OFFICE EQUIPMENT MAINT (IT)           | \$       | 953.74               | \$           | 1,000.00                                | \$<br>716.95                                 |
| 5-64306 | OFFICE EQUIPMENT - COPIER LEASE       | \$       | 967.77               | \$           | 1,140.00                                | \$<br>970.69                                 |

|         | CITY OF WALLIS - GENERAL         | 2023.2024<br>ACTUALS | 2024-2025<br>BUDGET | 2024-2025<br>8/31/2025 |
|---------|----------------------------------|----------------------|---------------------|------------------------|
| 5-64401 | TELEPHONE LAND LINE              | \$<br>4,486.86       | \$<br>1,433.28      | \$<br>998.20           |
| 5-64403 | ELECTRICITY                      | \$<br>2,425.87       | \$<br>2,000.00      | \$<br>1,475.27         |
| 5-64601 | DUES & MEMBERSHIP                | \$<br>-              | \$<br>100.00        | \$<br>-                |
| 5-64701 | TRAVEL & TRAINING EXPENSE        | \$<br>1,924.20       | \$<br>1,000.00      | \$<br>948.96           |
| 5-64905 | JURY DUTY EXPENSE                | \$<br>250.00         | \$<br>500.00        | \$<br>-                |
| 5-64923 | MISCELLANEOUS EXPENSE            | \$                   | \$<br>200.00        | \$<br>25.00            |
| 5-68105 | SOFTWARE MAINTENANCE             | \$<br>6,032.89       | \$<br>18,000.00     | \$<br>17,955.09        |
| 5-68108 | TRANSFER TO BLDG SEC & TECH FUND | \$<br>27,521.18      | \$<br>27,000.00     | \$<br>29,561.00        |
|         | TOTAL EXPENSE: MUNICIPAL COURT   | \$<br>463,763.42     | \$<br>569,815.43    | \$<br>405,250.13       |
|         | EXPENSE: FIRE DEPARTMENT         |                      |                     |                        |
| 6-64403 | ELECTRICITY                      | \$<br>3,390.50       | \$<br>2,500.00      | \$<br>2,284.60         |
| 6-64501 | GENERAL MAINTENANCE & OPERATION  | \$<br>-              | \$<br>-             | \$<br>-                |
| 6-67103 | NATURAL GAS                      | \$<br>1,536.81       | \$<br>1,500.00      | \$<br>1,530.85         |
|         | TOTAL EXPENSE: FIRE DEPARTMENT   | \$<br>4,927.31       | \$<br>4,000.00      | \$<br>3,815.45         |
|         | EXPENSE: HUMANE DEPARTMENT       |                      |                     |                        |
| 7-64101 | OPERATING SUPPLIES               | \$<br>537.47         | \$<br>750,00        | \$<br>112.22           |
| 7-64105 | DOG POUND                        | \$<br>               | \$<br>100.00        | \$<br><del>-</del>     |
| 7-64200 | CONTRACT LABOR-ANIMAL CONTROL    | \$                   | \$                  | \$                     |
| 7-64701 | TRAINING & TRAVEL EXPENSE        | \$<br>-              | \$<br>-             | \$<br>                 |
| 7-64923 | MISCELLANEOUS EXPENSE            | \$                   | \$                  | \$                     |
| 7-65000 | VETERINARIAN EXPENSE             | \$<br>590.00         | \$<br>200.00        | \$<br>-                |
|         | TOTAL EXPENSE: HUMANE DEPARTMENT | \$<br>1,127.47       | \$<br>1,050.00      | \$<br>112.22           |
|         | TOTAL EXPENSE                    | \$<br>2,672,862.84   | \$<br>5,130,962.44  | \$<br>3,441,526.99     |
|         | BUDGET SURPLUS (DEFICIT)         | \$<br>(328,974.96)   | \$<br>(44,027.06)   | \$<br>55,768.77        |

|       | CITY OF WALLIS - WATER & SEWER              |                 | *                      |                              |       |                        |
|-------|---|-----------------|------------------------|------------------------------|-------|------------------------|
|       |   |                 | 2023-2024              | 2024-2025                    |       | 2024-2025              |
|       |   |                 | ACTUAL                 | BUDGET                       | L     | 8/31/2025              |
|       | REVENUE: WATER/SEWER                        |                 |                        |                              |       |                        |
| 52101 | WATER SALES                                 | \$              | 230,024.05             | \$ 257,302.10                | \$    | 244,621.02             |
| 52101 | Bulk water sales                            | \$              | =                      | \$ 75,000.00                 | \$    | 2,174.50               |
|       | WATER TAP FEES                              | \$              | 1,950.00               | \$ 18,000.00                 |       | 3,900.00               |
|       | RECONNECT FEES                              | \$              | 6,750.00               | \$ 6,500.00                  | \$    | 6,250.00               |
| 52145 | LATE FEES                                   | \$              | 13,820.61              | \$ 11,000.00                 |       | 12,535.00              |
| 52150 | SALES TAX                                   | \$              | 13,339.42              | \$ 13,100.00                 |       | 13,323.05              |
| 52201 | SEWER SALES                                 | \$              | 181,541.97             | \$ 192,055.60                |       | 192,521.93             |
|       | SEWER TAP FEES                              | \$              | 1,950.00               | \$ 18,000.00                 | \$    | 4,300.00               |
|       | WATER & SEWER EXTENTIONS                    | \$              |                        | \$ -                         | \$    |                        |
|       | GARBAGE FEES                                | 63              | 174,982.40             | \$ 187,710.00                | \$    | 174,126.13             |
|       | INTEREST INCOME                             | \$              | 2,206.23               | \$ 1,800.00                  |       |                        |
|       | WATER SALES (TRANSFER)                      | \$              | _                      | \$ 21,384.00                 |       | 19,692.00              |
|       | SEWER SALES (TRANSFER)                      | \$              |                        | \$ 13,944.00                 | \$    | 12,876.00              |
|       | GLO 20-065-035-C115 GENERATORS- <b>GRAN</b> |                 | _                      | \$ -                         | \$    | **                     |
|       | CDBG 22-085-054-D311- <b>GRANT FUND</b>     | \$              |                        | \$2,216,570.20               |       | 1,735,058.90           |
|       | CDBG 22-085-054-D311 EDC PORTION-GRA        |                 | -                      | \$ 10,296.00                 | \$    | 10,096.00              |
|       | 21-22 CDBG TEXAS WATER WELL #1              | \$              |                        | \$ 315,000.00                | \$    | 101,625.00             |
| GRAN  | CPC21-0544 PLANNING-GRANT FUND              | \$              | _                      | \$ -                         | \$    |                        |
|       | RESERVES                                    |                 |                        | \$ -                         | \$    |                        |
|       | TOTAL: REVENUE                              | \$              | 626,564.68             | \$ 3,357,661.90              | \$    | 2,535,035.79           |
|       | EXPENSE: WATER/SEWER                        |                 |                        |                              |       |                        |
|       | LONGEVITY                                   | \$              |                        | \$ 592.20                    |       | 592.20                 |
|       | SALARIES                                    | \$              | 228,557.95             | \$ 227,063.20                | \$    | 208,467.81             |
|       | OVERTIME                                    | \$              | 10,455.61              | \$ 10,000.00                 | \$    | 7,641.10               |
|       | SOCIAL SECURITY                             | \$              | 14,829.50              | \$ 14,077.94                 | \$    | 13,421.57              |
|       | MEDICARE                                    | \$              |                        | \$ 3,292.50                  | \$    | 3,138.07               |
|       | STATE UNEMPLOYMENT TAX-SUI                  | \$              | 589.58                 | \$ 994.00<br>\$ 4.074.09     | \$ \$ | 468.05<br>5,390.28     |
|       | WORKERS COMPENSATION                        | \$              | 6,255.72               | \$ 4,974.08<br>\$ 30,302.43  | \$    | 30,375.24              |
|       | GROUP INSURANCE                             | \$              |                        | \$ 13,623.82                 | \$    |                        |
|       | RETIREMENT BENEFITS AUDIT FEES              |                 | 14,230.27<br>10,533.34 | \$ 10,500.00                 | \$    | 13,067.51<br>22,555.00 |
|       | ENGINEERING FEES                            | \$              |                        | \$ 10,000.00<br>\$ 10,000.00 | \$    | 22,333.00              |
|       | ENVIRONMENTAL CONTRACTS                     |                 |                        |                              | \$    | 7,234.65               |
|       | LICENSE PERMITS                             | <u>\$</u><br>\$ |                        |                              | \$    | 3,054.11               |
|       |   | _               |                        |                              | \$    | 48,000.00              |
|       | CONTRACT LABOR W/S MAINTENANCE              | \$              | 78,000.00              |                              | \$    |                        |
|       | GARBAGE PICKUP                              | \$              | * * * *                | \$ 168,318.00                |       | 156,245.28             |
|       | OPERATING SUPPLIES                          | \$              |                        | \$ 4,000.00                  | \$    | 3,177.70               |
|       | OFFICE SUPPLIES                             | \$              |                        | \$ 1,800.00                  | \$    | 2,870.00               |
|       | SOFTWARE & MAINTENANCE                      | \$              |                        | \$ 2,500.00                  | \$    | 191.75                 |
|       | POSTAGE-WATER BILLS                         | \$              |                        | \$ 5,000.00                  | \$    | 5,698.50               |
|       | UNIFORMS                                    | \$              |                        | \$ 1,500.00                  | \$    | 1,485.01               |
| \$    | SALES TAX EXPENSE                           | \$              |                        | \$ 13,000.00                 |       | 12,051.62              |
|       | CHEMICALS                                   | \$              |                        | \$ 7,000.00                  | \$    | 4,397.85               |
|       | OTHER SUPPLIES                              |                 |                        | \$ -                         | \$    | <u> </u>               |
|       | WATER CONSERVATION EXPENSE                  | \$              |                        | \$ 5,500.00                  | \$    | 2,288.72               |
| 64201 |   | \$              |                        | \$ 9,000.00                  | \$    | 5,585.64               |
|       | EFLEET                                      | \$              |                        | \$ 12,912.00                 | \$    | 12,677.21              |
|       | EQUIPMENT PURCHASES                         | \$              |                        | *                            | \$    |                        |
|       | EQUIPMENT LEASE / RENTAL                    | \$              |                        |                              | \$    | 2,365.00               |
|       | EQUIPMENT MAINT & REPAIR                    | \$              | 6,491.40               |                              | \$    | 11,717.89              |
| 64307 | SYSTEM MAINT & REPAIR                       | \$              | 53,949.15              | \$ 40,000.00                 | \$    | 65,565.76              |

|               | CITY OF WALLIS - WATER & SEWER        |    | 2023-2024<br>ACTUAL | _   | 2024-2025<br>BUDGET |                | 2024-2025<br>8/31/2025 |
|---------------|---------------------------------------|----|---------------------|-----|---------------------|----------------|------------------------|
| 64308         | WATER & SEWER EXTENTIONS              | \$ | 579.95              | \$  | 3,000.00            | \$             | 43.48                  |
| 64309         | BUILDING MAINT & REPAIR               | \$ | 7,891.76            | \$  | 4,000.00            | \$             | 1,055.71               |
| 64311         | TOOL PURCHASES                        | \$ | 279.30              | \$  | 2,000.00            | \$             | 21.99                  |
| 64402         | TELEPHONE CELLULAR                    | \$ | 851.20              | \$  | 1,004.00            | \$             | 837.60                 |
| 64403         | ELECTRICITY                           | \$ | 40,701.29           | \$  | 39,400.00           | \$             | 27,780.40              |
| 64501         | INSURANCE - SEWAGE BACKUP             | \$ | 618.75              | \$  | 495.00              | \$             | 371.25                 |
| 64503         | INSURANCE - AUTO LIAB & DAMAGE        | \$ | 4,192.29            | \$  | 3,275.72            | \$             | 2,749.71               |
| 64504         | INSURANCE - MOBILE EQUIPMENT          | \$ | 542.25              | \$  | 443.00              | \$             | 297.75                 |
| 64701         | TRAVEL / TRAINING EXPENSE             | \$ |                     | \$  | 1,250.00            | \$             | 641.75                 |
| 64901         | ADVERTISING EXPENSE                   | \$ | 820.00              | \$  | -                   | \$             | 70.00                  |
| 64923         | MISCELLANEOUS EXPENSE                 | \$ |                     | \$  | 200.00              | <del>(\$</del> | 27.00                  |
| 66501         | CAPITAL OUTLAY EQUIPMENT              | ZE | RO                  | \$  | 20,000.00           | \$             | -                      |
| 66502         | CNH CAPITAL LOAN-CASE BACKHOE         | ZE | RO                  | \$  |                     | \$             |                        |
| 67103         | ENTEX/NATURAL GAS                     | \$ | 4,072.67            | \$  | 3,100.00            | \$             | 3,395.29               |
|               | REAL PROPERTY                         | \$ |                     | \$  | 30,000.00           | \$\$           | 700.00                 |
| GRANT         | GLO 20-065-035-C115 GENERATORS-GRAN   |    | -                   | \$  | -                   | \$             | _                      |
| GRANT         | CDBG 22-085-054-D311 - GRANT FUND     | \$ |                     | \$2 | ,216,570.20         | 64             | 1,735,058.90           |
| GRANT         | CDBG 22-085-054-D311 CITY & EDC-GRANT | \$ | -                   | \$  | 20,592.00           | \$             | 20,592.00              |
| <b>GRAN</b> 1 | 21-22 CDBG TEXAS WATER WELL #1        | \$ |                     | \$  | 350,000.00          | 63             | 101,625.00             |
|               | CPC21-0544 PLANNING-GRANT FUND        | \$ | 2,909.50            | \$  | per l               | \$             | -                      |
|               | TOTAL: EXPENSE                        | \$ | 736,698.69          | \$3 | ,387,380.09         | \$             | 2,544,991.35           |
|               | BUDGET SURPLUS (DEFICIT)              | \$ | (110,134.01)        | \$  | (29,718.19)         | \$             | (9,955.56)             |

| 1 1 1 1 1 1 1                           | MYNARIK PARK<br>PO BOX 190        |    |           |               |              |    |             |
|---|-----------------------------------|----|-----------|---------------|--------------|----|-------------|
|   | WALLIS TX 77485                   | 2  | 023-2024  | 2             | 024-2025     | 2  | 2024-2025   |
|   |                                   |    | CTUALS    |               | BUDGET       |    | 8/31/2025   |
|   | REVENUE: MYNARIK PARK             |    |           |               |              |    |             |
| 8-41000                                 | MYNARIK PARK RENTAL FEES          | \$ | 690.00    | \$            | 1,000.00     | \$ | 500.00      |
|   | JULY 4TH EVENT DONATIONS          | \$ | 11,875.00 | \$            | 11,000.00    | \$ | 14,550.00   |
|   | PARK EVENT INCOME                 | \$ | 6,127.00  | \$            | 5,000.00     | \$ | 6,350.01    |
|   | CLM No. TX228968                  |    |           |               |              | \$ | 65,164.00   |
| 8-49000                                 | INTEREST                          | \$ | 22,090.07 | \$            | 12,000.00    | \$ | 14,790.58   |
|   | TOTAL REVENUE: MYNARIK PARK       | \$ | 40,782.07 | \$            | 29,000.00    | \$ | 101,354.59  |
|   | EXPENSE: MYNARIK PARK             |    |           |               |              |    |             |
| 8-50001                                 | ACCOUNTING & AUDIT FEES           | \$ |           | \$            | -            | \$ |             |
| 8-50002                                 | ARCHITECT / CONCEPTUAL DESIGN     | \$ |           | \$            | -            | \$ | _           |
| 8-50003                                 | ENGINEERING SERVICES              | \$ |           | <del>()</del> | •            | \$ |             |
| 8-50004                                 | ENVIRONMENTAL CONTRACTS           | \$ | 2,287.21  | \$            | 2,000.00     | \$ | 1,858.89    |
| 8-50005                                 | LEGAL FEES                        | \$ |           | \$            |              | \$ |             |
| 8-61101                                 | SALARIES                          | \$ | _         | \$            | -            | \$ | -           |
| 8-61104                                 | RETIREMENT                        | \$ |           | \$            |              | \$ |             |
|   | SOCIAL SECURITY                   | \$ | -         | \$            | Ħ            | \$ | -           |
|   | MEDICARE                          | \$ |           | \$            |              | \$ |             |
|   | STATE UNEMPLOYMENT TAX-SUI        | \$ | -         | \$            | -            | \$ | _           |
| 8-61206                                 | WORKERS COMPENSATION              | \$ |           | <del>()</del> |              | \$ |             |
| 8-62101                                 | EQUIPMENT PURCHASES               | \$ | м         | \$            | 750.00       | \$ | 32,152.11   |
|   | EQUIPMENT MAINT & REPAIR          | \$ | 1,836.91  | \$            | 2,000.00     | \$ |             |
| 8-62103                                 | MACHINERY FUEL & DIESEL           | \$ | 1,500.00  | \$            | 1,500.00     | \$ | 1,312.40    |
|   | OPERATING SUPPLIES                | \$ | 1,100.45  | \$            | 1,250.00     | \$ | 733.30      |
| 8-63101                                 | BUILDING MAINT & REPAIR           | \$ | 1,751.28  | \$            | 1,500.00     | \$ | 3,939.72    |
| 8-63102                                 | ELECTRICITY                       | \$ | 1,364.99  | \$            | 2,000.00     | \$ | 1,087.14    |
| 8-63300                                 | GROUNDS MAINTENANCE               | \$ | 602.72    | \$            | 3,000.00     | \$ | 1,322.64    |
| The Section of the second of the second | ROAD MAINTENANCE                  | \$ | -         | \$            | 5,000.00     | \$ |             |
|   | SECURITY SYSTEM                   | \$ | 1,015.52  | \$            | 1,500.00     | \$ | 904.46      |
| 8-64501                                 | INSURANCE-REAL/PERS PROPERTY      | \$ | 7,616.09  | \$            | 5,882.52     | \$ | 5,218.89    |
|   | INSURANCE-GENERAL LIABILITY       | \$ | 384.32    | \$            | 295.00       | \$ | 249.96      |
| 8-64900                                 | JULY 4TH EVENT                    | \$ | 15,792.57 | \$            | 11,000.00    | \$ | 15,694.77   |
|   | CLM No. TX228968                  | Г  |           |               |              | \$ | 66,398.00   |
| 8-70000                                 | CAPITAL IMPROVEMENTS-ROAD/PARKING | \$ |           | \$            | 60,000.00    | \$ |             |
| 8-80000                                 | CAPITAL IMPROVEMENTS-PARK         | \$ |           | \$            | 40,000.00    | \$ | _           |
|   | CAPITAL IMPROVEMENTS              | \$ |           | \$            | _            | \$ |             |
|   | TOTAL EXPENSE: MYNARIK PARK       | \$ | 35,252.06 | \$            | 137,677.52   | \$ | 130,872.28  |
|   | BUDGET SURPLUS (DEFICIT)          | \$ | 5,530.01  | \$            | (108,677.52) | \$ | (29,517.69) |

## GLO 22-085-054-D311

| Water/Sewer             | Date   | Г   | Amount      | General Fund             | Date   |     | Amount       |
|-------------------------|--------|-----|-------------|--------------------------|--------|-----|--------------|
|                         |        | \$2 | ,490,648.00 |                          |        | \$3 | 3,257,477.00 |
| CZ Construction         |        |     |             | Boetcher Hlavinka        |        |     |              |
|                         | Aug-25 | \$  | 20,592.00   |                          | Aug-25 | \$  | 176,955.24   |
|                         | Aug-25 | \$  | 132,049.28  |                          | Aug-25 | \$  | 294,956.08   |
|                         | May-25 | \$  | 183,576.93  |                          | May-25 | \$  | 124,096.80   |
|                         | Mar-25 | \$  | 291,013.76  |                          | Mar-25 | \$  | 79,116.97    |
|                         | Feb-25 | \$  | 344,660.85  |                          | Nov-24 | \$  | 40,331.64    |
|                         | Jan-25 | \$  | 145,368.15  |                          | Nov-24 | \$  | 114,056.69   |
|                         | Nov-24 | \$  | 142,160.18  |                          | Oct-24 | \$  | 415,809.84   |
|                         | Nov-24 | \$  | 116,166.67  |                          |        |     |              |
|                         | Oct-24 | \$  | 187,138.03  |                          |        |     |              |
| Total                   |        | \$1 | ,562,725.85 | Total                    |        | \$1 | 1,245,323.26 |
|                         |        |     |             |                          |        |     |              |
| Wilson Engineering      | Aug-25 | \$  | 17,130.75   | Wilson Engineering       | Aug-24 | \$  | 81,212.82    |
|                         | Aug-24 | \$  | 77,221.44   |                          | Oct-22 | \$  | 97,455.00    |
|                         | Oct-22 | \$  | 92,665.80   |                          | Jun-22 | \$  | 97,455.00    |
|                         | 22-Jun | \$  | 92,665.80   |                          |        |     |              |
| Total                   |        | \$  | 279,683.79  | Total                    |        | \$  | 276,122.82   |
|                         |        |     |             |                          |        |     |              |
| GrantWorks              | Aug-25 | \$  | 5,262.48    | GrantWorks               | Aug-24 | \$  | 77,662.20    |
|                         | Aug-24 | \$  | 16,739.20   |                          | Jun-24 | \$  | 35,035.62    |
|                         | Jun-24 | \$  | 42,821.18   |                          | Jun-24 | \$  | 3,750.00     |
|                         | Jun-24 | \$  | 3,750.00    |                          | Jun-22 | \$  | 75,910.38    |
|                         | Jun-22 | \$  | 40,874.82   |                          |        |     |              |
| Total                   |        | \$  | 109,447.68  | Total                    |        | \$  | 192,358.20   |
|                         |        |     |             |                          |        |     |              |
| Grand Total Water/Sewer |        | \$1 | ,951,857.32 | Grand Total General Fund |        | \$1 | ,713,804.28  |
| Remaining:              |        | \$  | 538,790.68  | Remaining:               |        | \$1 | ,543,672.72  |

\$5,748,125.00 \$12,096.00 EDC-Collected \$12,496.00 CITY

\$18,735 EDC-Collected \$18,735 CITY

## Invoice

TX BBG CONSULTING, INC.

Wallis, TX, City of 6810 Guyler Street Wallis, TX 77485 )

Invoice Number: 1448980

Invoice Date: 2/28/2025

Terms: Net 30 Days

Due Date: 3/30/2025

Customer #: 23-WALLIS

Customer PO #:

| Fee Type                                   | Amt Paid             | Paid Date       | % Due to 3rd Party     | Amt Due to 3rd Party |
|--|----------------------|-----------------|------------------------|----------------------|
| Permit # 25WAL-00001   0 Norcross R        | oad (Property ID 813 | 03) Battery Sto | rage, Wallis, TX 77485 | New Commercial       |
| Commercial Plan Review - Up to \$1,000,000 | \$1,106.00           | 2/12/2025       | 100.00%                | \$1,106.00           |
| 25WAL-00001 Subtotal                       |                      |                 | <del></del>            | \$1,106.00           |

| <u>Amount</u> |
|---------------|
| \$1,106.00    |
| \$1,106.00    |
|               |

Please remit to: SAFEbuilt LLC Lockbox #88135 PO Box 88135, Chicago, IL 60680-1135 
 Net Invoice:
 \$1,106.00

 Freight:
 \$0.00

Sales Tax:

\$0.00

Invoice Total:

\$1,106.00

## City Secretary

From:

Michelle Stavinoha <cityfinance@wallistexas.org>

Sent:

Thursday, September 11, 2025 10:39 AM

To:

cityclerk@wallistexas.org

Subject:

FW: Past Due: Wallis, TX, City of SAFEbuilt Invoice 1448980 2/28/2025

You can attach this email to the invoice.

## Michelle Stavinoha

Finance Clerk

City of Wallis P. O. Box 190 Wallis, TX 77485 PH: 979-478-6712 FX: 979-478-7537

## Honoring Our Past, Building Our Future

From: Marti Frost-Turner < wallisedc@wallistexas.org>

Sent: Wednesday, June 18, 2025 9:40 AM

To: Michelle Stavinoha < cityfinance@wallistexas.org>

Cc: Belinda Halfin <belindahalfin@wallistexas.org>; Cecilia Allice <cpallice@aol.com>; Sheila Moseley

<cityclerk@wallistexas.org>

Subject: Re: Past Due: Wallis, TX, City of SAFEbuilt Invoice 1448980 2/28/2025

Michelle,

The BESS engineer apparently did pull a permit because they gave plans to Sheila who forwarded them to Safebuilt. Safebuilt returned the plans as approved, even though they never reviewed the containers and fire suppression of the plans. Sheila sent the approval to engineering firm for BESS as approved, but when I learned of the approval w/o fire & electrical plan review, I had Sheila rescind the approval. I spent almost 2 months trying to get Safebuilt to return my call and review the plans in their entirety. Could never get them to do it and they continued to give me a runaround and lying about who was suppose to be getting it done and who was suppose to be call me. I informed you and the city to not pay any invoices from Safebuilt for the BESS project because they never completed the review.

I thought there was an earlier invoice for around \$3,000. Do I remember correctly? If so, I hope the city didn't pay that one either.

Cordially,

Marti Frost-Turner
Wallis Development Corp
PO Box 845
Wallis, TX 77485
wallisedc@wallistexas.org

On Jun 18, 2025, at 8:39 AM, Michelle Stavinoha < cityfinance@wallistexas.org > wrote:

Marti or anyone else. This is a bill from Safebuilt for services, and there has not been a permit pulled, so not sure how to handle.

## Michelle Stavinoha

Finance Clerk

City of Wallis P. O. Box 190 Wallis, TX 77485 PH: 979-478-6712 FX: 979-478-7537

## Honoring Our Past, Building Our Future

From: Michelle Stavinoha < cityfinance@wallistexas.org>

Sent: Friday, June 13, 2025 7:46 AM

To: 'Wallis EDC' <wallisedc@wallistexas.org>

Subject: FW: Past Due: Wallis, TX, City of SAFEbuilt Invoice 1448980 2/28/2025

Good morning Marti,

Not sure what this invoice is about. I checked with Sheila and a permit was never pulled for the battery farm.

Regards,

## Michelle Stavinoha

Finance Clerk

City of Wallis P. O. Box 190 Wallis, TX 77485 PH: 979-478-6712 FX: 979-478-7537

## Honoring Our Past, Building Our Future

From: Accounts Receivable (SB) <AR@safebuilt.com>

Sent: Thursday, June 12, 2025 4:53 PM

To: cityfinance@wallistexas.org

Cc: Accounts Receivable (SB) < AR@safebuilt.com>; BBG Accounting < TXaccounting@safebuilt.com>

Subject: Past Due: Wallis, TX, City of SAFEbuilt Invoice 1448980 2/28/2025

| Hello,  |
|---|
| The below linked invoice is past due. Can you please review and let us know when we can expect payment? |
| Thank you,  |
| Julie Collins   |

Revenue Accountant

444 N Cleveland Ave | Loveland, CO 80537 cell: 970-502-7304

----Original Message-----

From: AR@mg.safebuilt.com < AR@mg.safebuilt.com >

Sent: Tuesday, March 4, 2025 12:36 PM

To: Accounts Payable <cityfinance@wallistexas.org>; Accounts Receivable (SB) <ar@safebuilt.com>; BBG

Accounting <accounting@bbgcode.com>

Subject: Wallis, TX, City of SAFEbuilt Invoice 1448980 2/28/2025

Wallis, TX, City of 6810 Guyler Street Wallis, TX 77485 Invoice Number 1448980

Your SAFEbuilt invoice is now available. Below is a link to the invoice and any attached documents:

Invoice and supporting documents:

https://geapi.gov-easy.com/data/sb/invoice/document?documentid=30E6CA3F-70DB-4D35-B554-F5464D929EF0

Please remit payment to: SAFEbuilt, LLC Lockbox # 88135 P. O. Box 88135 Chicago, IL 60680-1135

Sincerely, Accounts Receivable SAFEbuilt, LLC (970)292-2210 AR@safebuilt.com

## Engineers' Monthly Report August 2025 Work CDBG-MIT Contract No. 22-085-054-D311 City of Wallis

## Weishuhn Engineering, Inc./Wilson Engineering Company

## Storm Water (CID-02)

- 1. Area A work has started with grading on Norcross Street.
- 2. Area B work is nearly complete with the exception of the west end of Harry Street and Dogwood Street, driveway and street resurfacing.
- 3. Section C work is approximately 90 percent complete. Need driveway and street resurfacing.
- 4. Section D work and alternate area is approximately 90% complete. Gas line was relocated this period and 4<sup>th</sup> Street work was done.
- 5. Preparing Pay App 8 and associated change order.
- 6. Engineer continues to mediate with residents relative to proposed work.

## Sanitary Sewer (CID-01)

- 1. Close out documentation submitted to GrantWorks, City and GLO May 23, 2025. GLO confirmed receipt of As Builts on June 4, 2025. Project complete pending GLO approval.
- 2. Response to GLO Close out 9<sup>th</sup> and Final Invoice questions on July 23, 2025.
- 3. Project closed out August 8, 2025. ??

## Work Anticipated for Next Reporting Period StormWater (CID-02)

- 1. Area A contractor support during construction.
- 2. Area B gas line located on west end of Harry Street, design revisions as needed and complete grading work. Also, reevaluate Dogwood Street for grading. Design may have same issues as Henry Street. Re-evaluating need for trench drain driveways.
- 3. Area C driveway and street resurfacing.
- 4. Area D driveway and street resurfacing.
- 5. Measurement, payment and job observation as needed.

## Concerns

- 1. CID 01 Contractor Payment.
- 2. CID 02 Contractor Payment.
- 3. Center Point Energy gas line relocate and locate.
- 4. Reducing materials advance monetary value.
- 5. Invoice and supporting materials status reporting to project team.

## Water Well 1 Update for Construction Contract between the City and J&S Water Wells

- J&S has completed installation of the new Water Well 1 Motor;
- Mercer Controls has been on site on a couple of occasions. I just talked to Mercer Controls are they are scheduled to be out this week to tie-in all electrical conductors to the new motor, new VFD Starter Panel, etc. They plant to communicate with J&S Water Well and Evan to get the well energized. That timeframe is still undetermined at this time.

## Extra Scope of Work at WW1 & Water Plant 2

- Electrical Engineering & SCADA Plans for WW1 & Water Plant 2 Improvements to use up the remaining funds are 100% complete; and
- BEFCO completed justification letter for extra scope of work and sent to Grantworks on September 3, 2025;
- Next step is to finalize TDA Approval for additional scope of work, timeframe unknown.

## ORDINANCE NO. 254

AN ORDINANCE APPROVING AND ADOPTING THE CITY OF WALLIS,
TEXAS BUDGET FOR THE FISCAL YEAR 2025-2026; MAKING
APPROPRIATIONS FOR THE CITY FOR SUCH YEAR AS REFLECTED IN SAID
BUDGET; AND MAKING CERTAIN FINDINGS AND CONTAINING CERTAIN
PROVISIONS RELATING TO THE SUBJECT

WHEREAS, pursuant to a motion of the City Council and after notice required by law, a Public Hearing on such budget was held at the Regular Meeting place of the City Council at the Municipal Building (City Hall) 6810 Guyler Bldg. B, Wallis, Texas on the 17th day of September, 2025 at which hearing all citizens and taxpayers of the City had the right to be present and to be heard and those who requested to be heard were heard; and

WHEREAS, the City Council has considered the proposed budget and has made such changes therein as in the City Council's judgment were warranted by law and were in the best interest of the citizens and taxpayers of the city; and

WHEREAS, a copy of the budget has been filed with the City Secretary and the City Council now desires to approve the same; now, therefore,

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WALLIS, TEXAS:

Section 1. The facts and recitations set forth in the preamble of this Ordinance are hereby found to be true and correct.

Section 2. The City Council hereby approves and adopts the budget described in the preamble of this Ordinance, a copy of which is attached hereto and made a part hereof. The City Secretary is hereby directed to place on said budget an endorsement, to be signed by the City Secretary, which shall read as follows. "The Official Budget of the City of Wallis, Texas, for the Fiscal Year 2025-2026." Such budget as thus endorsed shall be kept on file in the office of the City Secretary as a public record.

PASSED, APPROVED, AND ADOPTED this 17th day of September, 2025.

| Clark Main Jr., Mayor Pro-Tem | Sheila Moseley, City Secretary |
|-------------------------------|--------------------------------|
|                               | ATTEST:                        |

## ORDINANCE NO. 255

AN ORDINANCE PROVIDING FOR THE LEVY AND COLLECTION OF AD VALOREM TAXES OF THE CITY OF WALLIS, TEXAS, FOR THE YEAR 2025 PROVIDING FOR THE DATE ON WHICH SUCH TAXES SHALL BE DUE AND PAYABLE; PROVIDING FOR PENALTY AND INTEREST ON ALL TAXES NOT TIMELY PAID; REPEALING ALL ORDINANCES OR PARTS OF ORDINANCE INCONSISTENT OR IN CONFLICT HEREWITH; AND PROVIDING FOR SEVERABILITY.

WHEREAS, Section 26.05 of the Texas Property Tax Code provides that before the later of September 30<sup>th</sup> or the 60<sup>th day</sup> after the date the certified appraisal roll is received by the taxing unit, the governing body of each taxing unit shall adopt a tax rate for the current tax year; and

WHEREAS, such Section further provides that where the tax rate consists of two components (one which will impose the amount of taxes needed to pay the unit's debt service and the other which will impose the amount of taxes needed to fund maintenance and operation expenditures of the unit for the next year), each of the components must be approved separately;

WHEREAS, the proposed tax rate for the current tax year of the City of Wallis, Texas consists of one component, a tax rate of the City, and a tax rate of (\$0.61499) for the purpose of funding the maintenance and operation expenditures of the City of Wallis, TX for the next fiscal year; and

WHEREAS, City Council has approved the tax rate heretofore specified for funding the maintenance and operation expenditures; and

WHEREAS, all notices and hearing required by law as a prerequisite to the passage, approval, and adoption of this Ordinance have been timely and properly given and held; now, therefore,

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WALLIS, TEXAS:

Section 1. The facts and recitations set forth in the preamble of this Ordinance are found to be true and correct and are hereby adopted, ratified, and confirmed.

Section 2. There is hereby levied, for the tax year 2025, to fund the City's fiscal year 2025-2026 municipal budget, and ad valorem tax at the total rate of \$0.61499 on each One Hundred Dollars (\$ 100) of assessed valuation on all property, real, personal, and mixed within the corporate limits of the City, upon which all ad valorem is authorized by law to be levied by the City of Wallis, Texas. All such taxes shall be assessed and collected in current money of the United States of America.

Ordinance No. 255

Section 3. Of such total tax levied in Section 2 hereof, \$0.61449 is levied to fund

maintenance and operation expenditures of the City for the fiscal year 2025-2026.

Section 4. All ad valorem taxes levied hereby, in the total amount of \$0.61449 on each One

Hundred Dollars (\$ 100.00) of assessed valuation, as reflected by Section 2 and 3 hereof shall be due

and payable on or before January 31, 2026. All ad valorem taxes due the City of Wallis, Texas, and

not paid on or before January 31 following the year for which they were levied, shall bear penalty

and interest as prescribed in the Texas Tax Code.

Section 5. All ordinances and parts of ordinance inconsistent or in conflict herewith are hereby

repealed to the extent of such conflict

Section 6. If any provision of this Ordinance is found to be invalid or unconstitutional

by a court of competent jurisdiction, the same shall not invalidate or impair the validity, force

or effect of any other provision of the Ordinance.

PASSED, APPROVED, AND ADOPTED this 17th day of September, 2025

| Clark Main Jr. | Sheila Moseley |
|----------------|----------------|
| Mayor Pro-Tem  | City Secretary |

ATTEST:

# **BUDGET AMENDEMENTS 2024-2025**

| GENERAL FUND |                     |  |
|--------------|---------------------|--|
|              | BUDGETED            |  |
|              | ETED CURRENT ACTUAL |  |
|              | AMENDED             |  |

|  | NO AMEND                                      | 22,701.25                 | \$ 10,500.00 \$  | 5-62101 AUDIT FEES  |
|--|---|---------------------------|--|---|
| 5-21243 \$2,500.00<br>5-21243 \$1,000.00<br>5-21243 \$2,500.00<br>5-21243 \$500.00 | \$ 5,000.00<br>\$ -<br>\$ 2,500.00<br>\$ -    | 4,625.00<br>-<br>1,895.25 | \$ 7,500.00 \$<br>\$ 1,000.00 \$<br>\$ 5,000.00 \$<br>\$ 500.00 \$ | 5-62109 LEGAL PROSECUTOR 5-62110 OFFICER COURT DUTY 5-63102 CONTRACTOR CODE ENFORCEMENT 5-64905 JURY DUTY |
|  | \$ 24,500.00                                  | 31,360.47                 | \$ 18,000.00 \$  | 5-21243 MVBA  |
| 4-61104 \$8,000.00   | 8,170.46 \$ 18,500.00<br>1,411.34 \$ 2,000.00 | 18,170.46<br>1,411.34     | \$ 10,500.00 \$<br>\$ 10,000.00 \$                                 | <u>4-61104 OVERTIME</u><br>2-69105 DRAINAGE   |
| COWLOC \$6,000.00<br>COWLOC \$33,000.00  | 7,877.52 \$ 9,000.00<br>6,467.82 \$ 7,000.00  | 7,877.52<br>6,467.82      | \$ 15,000.00 \$<br>\$ 40,000.00 \$                                 | 1-64109 INSPECTION FEES<br>2-64307 EQUIPMENT MAINTENANCE  |
|  | \$ 46,200.00                                  | 44,324.50                 | \$ 7,200.00 \$   | COWLOC  |
| 1-62101 \$15,000.00  | 1,065.50 \$ 5,000.00                          | 1,065.50                  | \$ 20,000.00 \$  | 1-62107 LEGAL FEES  |
|  | <u>\$ 25,500.00</u>                           | 25,555.00                 | \$ 10,500.00 \$  | 1-62101 AUDIT FEES  |

# **BUDGET AMENDEMENTS 2024-2025**

| 64307 \$1,900.    | 100.00             | 21.99 \$        | 2,000.00 \$     | SES                  | 64311 TOOL PURCHASES                |
|-------------------|--------------------|-----------------|-----------------|----------------------|-------------------------------------|
| 64307 \$2,900.00  | _                  | 1,055.71 \$     | 4,000.00 \$     | NTENANCE & REPAIR \$ | 64309 BUILDING MAINTENANCE & REPAIR |
| 64307 \$2,000.00  | 1,000.00           | 43.48 \$        | 3,000.00 \$     | ER EXTENSIONS \$     | 64308 WATER & SEWER EXTENSIONS      |
| 64307 \$1,500.00  | 1                  | 1               | 1,500.00 \$     | URCHASES \$          | 64204 EQUIPMENT PURCHASES           |
| 64307 \$10,000.00 | ı                  | 1               | 10,000.00 \$    | FEES \$              | 62105 ENGINEERING FEES              |
| 64307 \$8,500.00  | 1,000.00           | 700.00 \$       | 30,000.00 \$    | 10                   | REAL PROPERTY                       |
|                   |                    |                 |                 |                      |                                     |
|                   | \$ 66,800.00       | 65,565.76       | \$ 40,000.00 \$ |                      | 64307 SYSTEM MAINTENANCE & REPAIR   |
| 64103 \$1,500.00  | 700.00 \$ 1,000.00 | 700.00 \$       | \$ 30,000.00 \$ | ν.                   | REAL PROPERTY                       |
|                   |                    |                 |                 |                      |                                     |
|                   | 3,300.00           | 2,870.00 \$     | 1,800.00 \$     | ES S                 | 64103 OFFICE SUPPLIES               |
| 63101 \$3,000.00  | 1,000.00           | 700.00 \$       | \$ 30,000.00 \$ | \$                   | REAL PROPERTY                       |
|                   |                    |                 | 2               |                      |                                     |
|                   | 8,000.00           | 7,234.65 \$     | 5,000.00 \$     | TAL CONTRACTS §      | 63101 ENVIRONMENTAL CONTRACTS       |
| 62101 \$16,000.00 | 700.00 \$ 1,000.00 | 700.00 \$       | \$ 30,000.00 \$ | \$                   | REAL PROPERTY                       |
|                   |                    |                 |                 |                      |                                     |
|                   | \$26,500.00        | 25,555.00       | \$ 10,500.00 \$ | . ♦                  | 62101 AUDIT FEES                    |
|                   | AMENDED            | CORREN - ACTORE | מטטמהוהט נכס    |                      | WATER SEWER                         |
|                   | ^                  |                 |                 |                      |                                     |

# **BUDGET AMENDEMENTS 2024-2025**

BUDGETED CURRENT ACTUAL AMENDED

## MYNARIK PARK

| 8-70000 CAPITAL IMPROVEMENTS-ROAD/PARKING \$ 8-80000 CAPTIAL IMPROVEMENTS PARK \$  | CLAIM NO. TX228968     | 8-62101 EQUIPMENT PURCHASES  8-62102 EQUIPMENT MAINT & REPAIR  8-63300 GROUNDS MAINTENANCE  8-63301 ROAD MAINTENANCE  8-63400 SECURITY SYSTEM  8-70000 CAPITAL IMPROVEMENTS-ROAD/PARKING  \$  |
|--|------------------------|---|
| \$ 60,000.00<br>\$ 40,000.00   |                        | \$750.00<br>\$ 2,000.00<br>\$ 3,000.00<br>\$ 5,000.00<br>\$ 1,500.00<br>\$ 60,000.00  |
| <b>⋄⋄</b>  | \$ 66,398.00           | \$ \$ \$ \$ \$ \$   |
| \$ -<br>\$ 10,602.00   | 66,398.00 \$ 66,398.00 | \$32,750.00<br>\$ 1,500.00<br>\$ 1,000.00<br>\$ 37,000.00   |
| \$ - CLAIM NO. TX228968 \$37,000.00<br>\$ 10,602.00 CLAIM NO. TX228968 \$29,398.00 |                        | 2,152.11       \$32,750.00         -       \$ -       8-62101 \$2,000.00         1,322.64       \$ 1,500.00       8-62101 \$1,500.00         -       \$ -       8-62101 \$5,000.00         904.46       \$ 1,000.00       8-62101 \$500.00         -       \$ 37,000.00       8-62101 \$23,000.00 |

## ORDER OF CANCELLATION ORDEN DE CANCELAC/6N

| The_              | City of Wallis                                      |  | election scheduled to be held on      |
|-------------------|---|--|---------------------------------------|
| <b>M</b>          | (offidal name of governing bo                       |  | with Casting 2 052 (a) of the Towns   |
|                   | mber 4, 2025<br>ite on which election was schedul   |  | with Section 2.053(a) of the Texas    |
| · · ·             |   | · ·  | fied as unopposed and are hereby      |
|                   | _   | candidates have been certi                             | ned as unopposed and are nervoy       |
| electe            | d as follows:                                       |  |                                       |
|                   |   |  |                                       |
|                   | ity of Wallis<br>ombre oficiol de la entidad goberi | -  | ela la e/ecci6n que, de lo contrario, |
| sehub             |   | November 4, 2025 ha en que se hub/era celebrado la efe | de conformidad, con                   |
| fa Sec            | cc/6n 2.053/a) def C6digo                           | de Elecciones de Texas. I                              | os siguientes candidatos han sido     |
| certific          | cados coma candidatos U                             | nicos y par la presente qued                           | lan elegidos coma se haya indicado    |
| a cont            | inuaci6n:   |  |                                       |
| Candi             | date (Candidato)                                    | Office Sought (Cargo a                                 | l que presenta candidatura)           |
| Pat               | rick A. Parma                                       | Mayor  |                                       |
| used in           | the election.                                       | ir6 una copia de esta orden                            | polling place that would have been    |
| Mayor             | Pro-Tem, (Alcalde Pro-Te                            | empore)  |                                       |
| Clark N           | ∕lain Jr.   |  |                                       |
| Secretar          | y (Secretaria)                                      |  |                                       |
| (seal) <i>(</i> s | el/o)   |  |                                       |
|                   | ember 17, 2025                                      |  |                                       |
| Date of           | adoption <i>(Fecha de odopo</i>                     | ri6n)  |                                       |